## WESTHILL CENTRAL SCHOOL DISTRICT

DETAILED BUDGET
with

## SUPPLEMENTS

2024-25

## BRIEF EXPLANATION OF THE PROPOSED 2024-25 SCHOOL BUDGET

## Budget Category

Board of Education

Central Administration

## Finance

Staff

Central Services

Special Items

Building Administration and Staff Development

General Teaching

Special Education

Instructional Support

Pupil Personnel Services

Co-curricular and
Interscholastic Athletics
Pupil Transportation

Census
Employee Benefits

Debt Service

## Remarks

Categories include expenses for the overall policy, audit, general meetings and mailings as well as the Clerk's supplies for the Board of Education.

These are costs associated with the Superintendent's Office, clerical staff, supplies, equipment and materials.

These are costs associated with the Business Office, staff salaries, independent auditor, supplies and materials.

These include the school's attorney, BOCES employment specialist/negotiator and costs associated with public notifications, mailings and postage.

These are the operations and maintenance costs for the district. They include building and district maintenance personnel, electric and gas utilities, district telephone usage costs as well as maintenance of the physical plant.

This is a category for special costs associated with the running of the district. They include liability insurance premiums, water tax, refunds to residents regarding property tax matters and mandated BOCES administrative and rental charges.

These are the costs associated with the building administration of the school program. They include salaries of administrators, clerical staff, building aides as well as supplies, materials and equipment. Also included are in-service and staff development funds for training of staff.

These are costs associated with the regular education program in the district. They include classroom teachers' salaries, classroom teaching assistant salaries, supplies, materials and equipment. Also included are textbooks and BOCES instructional services provided to our schools.

These are the costs associated with the special education program. They include salaries of teachers and teaching assistants as well as special school tuitions, pre-school program costs, BOCES tuitions for special need students and supplies and materials.

These are costs for library-media programs, teachers' and teaching assistants' salaries, computer hardware and software costs.

These are costs for guidance, psychologists and health (nurse) salaries, program costs, materials and equipment, co-curricular activities and interscholastic athletic programs.

These are costs associated with all co-curricular activities and interscholastic athletics and include advisor and coaching salaries, equipment and supplies.

These are costs associated with the transportation of students to public and private schools, bus driver, mechanic and clerical salaries, repairs to buses and fuel costs.

This category reflects expenditures necessary for maintenance of the district census.
These are the costs associated with payments to retirement systems, social security, unemployment, workers' compensation and health insurance.

This category reflects the payment of principal and interest on school district's debt on prior year's capital projects, borrowing needs and tax certiorari rulings.

WESTHILL CENTRAL SCHOOL DISTRICT - APPROPRIATIONS

| 17-Apr-24 | 2022-23 | $2022-23$ | $2024-25$ |  |
| :--- | ---: | ---: | ---: | ---: |
| ACCOUNT CODE DESCRIPTION | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
|  | BUDGET | EXPENSE | BUDGET |  |

ADMINISTRATIVE BUDGET

| A 1010.400 | CONTRACTUAL | \$8,000 | \$6,686 | \$8,000 | \$8,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1010.450 | MATERIAL AND SUPPLIES | \$679 | \$233 | \$679 | \$1,000 |
| A 1010.490 | BOCES SERVICES - POLICY | \$2,800 | \$2,470 | \$1,850 | \$1,895 |
| A 1010....BOARD OF EDUCATION |  | \$11,479 | \$9,389 | \$10,529 | \$10,895 |
| A 1040.160 | DISTRICT CLERK | \$2,965 | \$2,950 | \$3,046 | \$3,193 |
| A 1040.450 | DISTRICT CLERK SUPPLIES | \$250 | \$212 | \$0 | \$0 |
| A 1040....DISTRICT CLERK |  | \$3,215 | \$3,162 | \$3,046 | \$3,193 |
| A 1060.400 | BOE DISTRICT MEETING | \$2,500 | \$1,226 | \$2,500 | \$2,000 |
| A 1060....DISTRICT MEETING |  | \$2,500 | \$1,226 | \$2,500 | \$2,000 |
| A 10.... BOARD OF EDUCATION |  | \$17,194 | \$13,776 | \$16,075 | \$16,088 |
| A 1240.150 | INSTRUCTIONAL SALARIES | \$195,294 | \$194,365 | \$200,585 | \$214,965 |
| A 1240.160 | NON INSTRUCTONAL SALARIES | \$54,053 | \$57,447 | \$59,314 | \$57,300 |
| A 1240.400 | OTHER EXPENSES | \$9,000 | \$5,188 | \$9,000 | \$7,500 |
| A 1240.450 | SUPPLIES \& MATERIALS | $\$ 700$ | \$524 | \$700 | \$700 |
| A 1240....CHIEF SCHOOL ADMINISTRATOR |  | \$259,047 | \$257,524 | \$269,599 | \$280,465 |
| A 12....CENTRAL ADMINISTRATION |  | \$259,047 | \$257,524 | \$269,599 | \$280,465 |
| A 1310.150 | INSTRUCTIONAL SALARIES | \$157,645 | \$157,645 | \$164,193 | \$172,299 |
| A 1310.160 | NON INSTRUCTONAL SALARIES | \$156,777 | \$159,662 | \$167,539 | \$165,518 |
| A 1310.200 | EQUIPMENT | \$2,500 | \$1,999 | \$2,500 | \$2,500 |
| A 1310.400 | OTHER EXPENSES | \$8,250 | \$5,501 | \$8,250 | \$8,250 |
| A 1310.450 | SUPPLIES \& MATERIALS | \$4,000 | \$2,777 | \$4,000 | \$4,000 |
| A 1310.490 | BOCES SERVICES - FINANCIAL | \$57,581 | \$61,796 | \$53,277 | \$53,822 |
| A 1310....BUSINESS ADMINISTRATION |  | \$386,752 | \$389,379 | \$399,759 | \$406,389 |
| A 1320.160 | CLAIMS AUDITOR SALARY | \$3,312 | \$3,300 | \$3,407 | \$3,546 |
| A 1320.400 | AUDITING SERVICES | \$54,661 | \$30,943 | \$55,755 | \$56,870 |
| A 1320....AUDITING |  | \$57,973 | \$34,243 | \$59,162 | \$60,416 |
| A 1325.160 | DISTRICT TREASURER | \$42,275 | \$44,316 | \$45,660 | \$46,071 |


| WESTHILL CENTRAL SCHOOL DISTRICT - APPROPRIATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 17-Apr-24 |  | 2022-23 | 2022-23 | 2023-24 | 2024-25 |
|  |  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION |  | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 1325....TREASURER |  | \$42,275 | \$44,316 | \$45,660 | \$46,071 |
| A 1380.400 | FISCAL AGENT FEES | \$10,000 | \$6,199 | \$10,000 | \$10,000 |
| A 1380....FISCAL AGENT FEE |  | \$10,000 | \$6,199 | \$10,000 | \$10,000 |
| A 13....FINANCE |  | \$497,001 | \$474,136 | \$514,581 | \$522,876 |
| A 1420.400 | LEGAL SERVICES | \$12,000 | \$9,294 | \$10,000 | \$10,000 |
| A 1420....LEGAL |  | \$12,000 | \$9,294 | \$10,000 | \$10,000 |
| A 1430.490 | BOCES SERVICES - LABOR RELATIONS | \$61,473 | \$59,563 | \$64,142 | \$65,688 |
| A 1430....PERSONNEL |  | \$61,473 | \$59,563 | \$64,142 | \$65,688 |
| A 14....STAFF |  | \$73,473 | \$68,857 | \$74,142 | \$75,688 |
| A 1620.150 | NON INSTRUCTONAL SALARIES | \$88,130 | \$0 | \$90,995 | \$82,800 |
| A 1620....OPERATIONS OF PLANT |  | \$88,130 | \$0 | \$90,995 | \$82,800 |
| A 1670.400 | CONTRACTUAL EXPENSES | \$2,500 | \$3,300 | \$3,000 | \$3,500 |
| A 1670.450 | SUPPLIES \& MATERIALS | \$1,601 | \$0 | \$1,601 | \$1,601 |
| A 1670....C | RAL PRINTING \& MAILING | \$4,101 | \$3,300 | \$4,601 | \$5,101 |
| A 1680.400 | TAX ROLLS | \$11,900 | \$5,699 | \$11,900 | \$11,900 |
| A 1680....CENTRAL DATA PROCESSING |  | \$11,900 | \$5,699 | \$11,900 | \$11,900 |
| A 16....CENTRAL SERVICES |  | \$104,131 | \$8,999 | \$107,496 | \$99,801 |
| A 1910.400 | UNALLOCATED INSURANCE | \$106,541 | \$109,936 | \$138,503 | \$140,000 |
| A 1910...UNALLOCATED INSURANCE |  | \$106,541 | \$109,936 | \$138,503 | \$140,000 |
| A 1981.490 | BOCES - ADMIN \& RENTAL | \$116,640 | \$116,640 | \$122,403 | \$122,758 |
| A 1981....BOCES |  | \$116,640 | \$116,640 | \$122,403 | \$122,758 |
| A 1983.490 | BOCES - CAPITAL | \$60,615 | \$60,615 | \$63,605 | \$64,921 |
| A 1983....BOCES CAPITAL COSTS |  | \$60,615 | \$60,615 | \$63,605 | \$64,921 |
| A 19....SPECIAL ITEMS |  | \$283,795 | \$287,191 | \$324,511 | \$327,679 |
| A 2020.150 | PRIN/ASST PRIN SALARY | \$1,099,248 | \$1,079,988 | \$1,099,825 | \$1,126,332 |
| A 2020.160 | NON INSTRUCTONAL SALARIES | \$250,121 | \$239,783 | \$260,378 | \$254,860 |
| A 2020.200 | EQUPMENT | \$8,650 | \$7,484 | \$7,650 | \$4,650 |
| A 2020.400 | CONTRACTUAL | \$20,050 | \$12,336 | \$20,050 | \$19,050 |
| A 2020.450 | SUPPLIES \& MATERIALS | \$32,257 | \$31,662 | \$32,757 | \$36,757 |


| 17-Apr-24 | 2022-23 | 2022-23 | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: |
|  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 2020.490 BOCES - HOME INSTRUCTION | \$11,470 | \$10,555 | \$10,655 | \$10,655 |
| A 2020....SUPERVISION-REGULAR SCHOOL | \$1,421,796 | \$1,381,807 | \$1,431,314 | \$1,452,304 |
| A 20....ADMIN \& IMPROVEMENT | \$1,421,796 | \$1,381,807 | \$1,431,314 | \$1,452,304 |
| A 5510.150 NON INSTRUCTONAL SALARIES | \$76,978 | \$0 | \$79,480 | \$82,063 |
| A 5510....DISTRICT TRANSPORT-MEDICAID | \$76,978 | \$0 | \$79,480 | \$82,063 |
| A 9010.800 STATE RETIREMENT | \$79,979 | \$40,403 | \$75,715 | \$82,266 |
| A 9010....STATE RETIREMENT | \$79,979 | \$40,403 | \$75,715 | \$82,266 |
| A 9020.800 TEACHERS' RETIREMENT | \$166,585 | \$167,601 | \$161,472 | \$174,552 |
| A 9020....TEACHERS' RETIREMENT | \$166,585 | \$167,601 | \$161,472 | \$174,552 |
| A 9030.800 SOCIAL SECURITY | \$174,172 | \$148,984 | \$174,323 | \$172,438 |
| A 9030....SOCIAL SECURITY | \$174,172 | \$148,984 | \$174,323 | \$172,438 |
| A 9040.800 WORKERS' COMPENSATION | \$21,695 | \$20,255 | \$21,784 | \$19,985 |
| A 9040....WORKERS' COMPENSATION | \$21,695 | \$20,255 | \$21,784 | \$19,985 |
| A 9050.800 UNEMPLOYMENT INSURANCE | \$2,197 | \$168 | \$1,049 | \$996 |
| A 9050....UNEMPLOYMENT INSURANCE | \$2,197 | \$168 | \$1,049 | \$996 |
| A 9060.800 HEALTH INSURANCE | \$762,129 | \$680,731 | \$774,574 | \$787,037 |
| A 9060....HOSPITAL, MEDICAL \& DENTAL INS | \$762,129 | \$680,731 | \$774,574 | \$787,037 |
| A 90....EMPLOYEE BENEFITS | \$1,206,758 | \$1,058,141 | \$1,208,917 | \$1,237,275 |
| TOTAL ADMINISTRATIVE | \$3,940,172 | \$3,550,432 | \$4,026,115 | \$4,094,238 |
| ADMINISTRATIVE AS A PERCENTAGE OF BUDGET | 8.9\% | 8.4\% | 8.6\% | 8.2\% |
| ADMINISTRATIVE INCREASE | 5.8\% | 4.1\% | 2.2\% | 1.7\% |

WESTHILL CENTRAL SCHOOL DISTRICT - APPROPRIATIONS

| 17-Apr-24 | 2022-23 | 2022-23 | 2023-24 |
| :--- | ---: | ---: | ---: | ---: |
| ACCOUNT CODE DESCRIPTION | ORIGINAL | ACTUAL | ORIGINAL |
| BRAFT |  |  |  |
|  | BUDGET | EXPENSE | BUDGET |

## PROGRAM BUDGET

| A 1420.400 | LEGAL SERVICES | \$48,000 | \$37,175 | \$40,000 | \$40,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A 1420....LEGAL |  | \$48,000 | \$37,175 | \$40,000 | \$40,000 |
| A 1670.400 | CONTRACTUAL EXPENSES | \$22,500 | \$29,700 | \$27,000 | \$31,500 |
| A 1670.450 | SUPPLIES \& MATERIALS | \$14,405 | \$0 | \$14,405 | \$14,405 |
| A 1670...CENTRAL PRINTING \& MAILING |  | \$36,905 | \$29,700 | \$41,405 | \$45,905 |
| A 16...CENTRAL SERVICES |  | \$36,905 | \$29,700 | \$41,405 | \$45,905 |
| A 2070.400 | INSERVICE TRAINING | \$16,000 | \$44,488 | \$10,000 | \$12,500 |
| A 2070.490 | BOCES INSERVICE | \$111,937 | \$126,735 | \$114,290 | \$138,971 |
| A 2070....INSERVICE TRAINING-INSTRUCTION |  | \$127,937 | \$171,223 | \$124,290 | \$151,471 |
| A 20....ADMIN \& IMPROVEMENT |  | \$127,937 | \$171,223 | \$124,290 | \$151,471 |
| A 2110.120 | TEACHER SALARIES, PRE-K - 6 | \$3,810,221 | \$3,696,424 | \$3,962,378 | \$4,253,316 |
| A 2110.130 | TEACHER SALARIES, 7-12 | \$4,760,736 | \$4,679,621 | \$4,866,029 | \$5,048,450 |
| A 2110.140 | SUBSTITUTE TEACHER SALARIES | \$275,000 | \$270,655 | \$302,500 | \$302,500 |
| A 2110.160 | NON INSTRUCTONAL SALARIES | \$164,405 | \$178,114 | \$184,574 | \$331,154 |
| A 2110.200 | EQUIPMENT | \$60,735 | \$56,876 | \$101,671 | \$92,514 |
| A 2110.400 | CONTRACTUAL | \$267,550 | \$207,698 | \$271,200 | \$354,100 |
| A 2110.420 | TRAVEL/CONFERENCE | \$34,480 | \$14,137 | \$31,060 | \$23,450 |
| A 2110.450 | MATERIALS AND SUPPLIES | \$205,551 | \$185,828 | \$209,310 | \$263,635 |
| A 2110.480 | TEXTBOOKS | \$172,702 | \$136,633 | \$164,552 | \$147,556 |
| A 2110.490 | BOCES SERVICES | \$860,961 | \$919,045 | \$859,710 | \$981,501 |
| A 2110....TEACHING-REGULAR SCHOOL |  | \$10,612,341 | \$10,345,029 | \$10,952,983 | \$11,798,176 |
| A 21....TEACHING |  | \$10,612,341 | \$10,345,029 | \$10,952,983 | \$11,798,176 |
| A 2250.150 | INSTRUCTIONAL SALARIES | \$1,828,912 | \$1,580,558 | \$1,939,126 | \$2,159,670 |
| A 2250.160 | NON INSTRUCTIONAL SALARIES | \$1,407,702 | \$1,381,423 | \$1,653,112 | \$1,799,458 |
| A 2250.200 | EQUIPMENT | \$8,000 | \$3,749 | \$8,000 | \$6,000 |
| A 2250.400 | CONTRACTUAL | \$460,000 | \$532,031 | \$460,000 | \$460,000 |
| A 2250.450 | MATERIALS AND SUPPLIES | \$16,810 | \$15,583 | \$16,810 | \$16,810 |


| 17-Apr-24 |  | 2022-23 | 2022-23 | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION |  | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 2250.490 | BOCES SERVICES | \$1,079,069 | \$789,521 | \$1,015,694 | \$862,859 |
| A 2250....PROGRAMS-STUDENTS W/ DISABIL |  | \$4,800,493 | \$4,302,865 | \$5,092,743 | \$5,304,796 |
| A 2259.150 | INSTRUCTIONAL SALARIES | \$135,035 | \$11,601 | \$200,721 | \$206,239 |
| A 2259....ENGLISH LANGUAGE LEARNERS (ELL) |  | \$135,035 | \$11,601 | \$200,721 | \$206,239 |
| A 2280.490 | BOCES-OCC ED/SPECIAL \& MISC. | \$276,128 | \$276,128 | \$313,063 | \$359,273 |
| A 2280....OCCUPATIONAL EDUCATION |  | \$276,128 | \$276,128 | \$313,063 | \$359,273 |
| A 22....SPECIAL APPORTIONMENT PROGRAMS |  | \$5,211,656 | \$4,590,594 | \$5,606,527 | \$5,870,309 |
| A 2330.490 | BOCES SERVICES | \$56,785 | \$56,288 | \$57,920 | \$63,835 |
| A 2330....SPECIAL SCHOOLS |  | \$56,785 | \$56,288 | \$57,920 | \$63,835 |
| A 23....SPECIAL SCHOOLS |  | \$56,785 | \$56,288 | \$57,920 | \$63,835 |
| A 2610.150 | INSTRUCTONAL SALARIES | \$294,679 | \$293,249 | \$284,380 | \$300,738 |
| A 2610.160 | NON INSTRUCTONAL SALARIES | \$0 | \$0 | \$33,579 | \$23,317 |
| A 2610.200 | EQUIPMENT | \$1,000 | \$806 | \$1,000 | \$1,000 |
| A 2610.400 | CONTRACTUAL | \$2,500 | \$557 | \$2,000 | \$2,000 |
| A 2610.450 | MATERIALS AND SUPPLIES | \$7,600 | \$9,247 | \$8,100 | \$9,650 |
| A 2610.460 | LIBRARY A/V LOAN PROGRAM | \$26,300 | \$31,847 | \$29,500 | \$29,500 |
| A 2610.490 | BOCES SERVICES | \$112,248 | \$125,633 | \$116,771 | \$122,976 |
| A 2610....SCHOOL LIBRARY \& AUDIOVISUAL |  | \$444,327 | \$461,338 | \$475,330 | \$489,182 |
| A 2630.160 | NON INSTRUCTONAL SALARIES | \$200,538 | \$178,369 | \$243,120 | \$247,054 |
| A 2630.200 | EQUIPMENT | \$34,500 | \$34,838 | \$34,500 | \$34,500 |
| A 2630.400 | CONTRACTUAL | \$12,500 | \$8,744 | \$12,500 | \$12,500 |
| A 2630.450 | MATERIALS AND SUPPLIES | \$62,600 | \$42,318 | \$62,600 | \$62,600 |
| A 2630.490 | BOCES SERVICES | \$656,047 | \$393,828 | \$439,640 | \$485,026 |
| A 2630....COMPUTER ASSISTED INSTRUCTION |  | \$966,184 | \$658,097 | \$792,360 | \$841,680 |
| A 26....INSTRUCTIONAL MEDIA |  | \$1,410,511 | \$1,119,435 | \$1,267,690 | \$1,330,861 |
| A 2810.150 | INSTRUCTONAL SALARIES | \$694,753 | \$691,625 | \$719,924 | \$759,270 |
| A 2810.160 | NON INSTRUCTONAL SALARIES | \$108,281 | \$108,345 | \$113,366 | \$117,856 |
| A 2810.200 | EQUIPMENT | \$1,537 | \$0 | \$500 | \$500 |
| A 2810.400 | CONTRACTUAL | \$6,550 | \$294 | \$6,500 | \$6,650 |


| 17-Apr-24 |  | 2022-23 | 2022-23 | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION |  | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 2810.450 | MATERIALS AND SUPPLIES | \$7,475 | \$5,452 | \$7,175 | \$8,675 |
| A 2810.490 | BOCES SERVICES | \$48,104 | \$48,334 | \$49,044 | \$44,850 |
| A 2810....GUIDANCE-REGULAR SCHOOL |  | \$866,700 | \$854,051 | \$896,509 | \$937,801 |
| A 2815.160 | NON INSTRUCTONAL SALARIES | \$243,612 | \$227,382 | \$250,417 | \$247,340 |
| A 2815.200 | EQUIPMENT | \$0 | \$0 | \$0 | \$0 |
| A 2815.400 | CONTRACTUAL | \$40,450 | \$70,568 | \$40,450 | \$42,050 |
| A 2815.450 | MATERIALS AND SUPPLIES | \$6,900 | \$5,882 | \$7,200 | \$8,300 |
| A 2815....HEALTH SERVICES-REGULAR SCHOOL |  | \$290,962 | \$303,832 | \$298,067 | \$297,690 |
| A 2820.150 | INSTRUCTONAL SALARIES | \$175,469 | \$150,341 | \$155,428 | \$230,451 |
| A 2820.400 | CONTRACTUAL | \$700 | \$0 | \$950 | \$950 |
| A 2820.450 | MATERIALS AND SUPPLIES | \$500 | \$0 | \$1,350 | \$1,350 |
| A 2820....PSYCHOLOGICAL SERVICES-REGULAR SCHOOL |  | \$176,669 | \$150,341 | \$157,728 | \$232,751 |
| A 2850.150 | INSTRUCTONAL SALARIES | \$255,426 | \$251,301 | \$257,977 | \$277,689 |
| A 2850.400 | CONTRACTUAL | \$20,935 | \$21,074 | \$18,685 | \$18,935 |
| A 2850.450 | MATERIALS AND SUPPLIES | \$5,360 | \$3,977 | \$5,360 | \$5,360 |
| A 2850....CO-CURRICULAR ACTIV-REG SCHL |  | \$281,721 | \$276,352 | \$282,022 | \$301,984 |
| A 2855.150 | INSTRUCTONAL SALARIES | \$457,392 | \$474,653 | \$485,780 | \$561,821 |
| A 2855.200 | EQUIPMENT | \$26,000 | \$31,585 | \$28,000 | \$26,000 |
| A 2855.400 | CONTRACTUAL | \$121,350 | \$102,030 | \$127,500 | \$148,945 |
| A 2855.450 | MATERIALS AND SUPPLIES | \$50,500 | \$47,010 | \$54,000 | \$87,000 |
| A 2855....INTERSCHOL ATHLETICS-REG SCHL |  | \$655,242 | \$655,278 | \$695,280 | \$823,766 |
| A 28....PUPIL SERVICES |  | \$2,271,295 | \$2,239,853 | \$2,329,606 | \$2,593,994 |
| A 2....ADMIN \& IMPROVEMENT |  | \$19,775,429 | \$18,589,297 | \$20,420,420 | \$21,894,550 |
| A 5510.160 | NON INSTRUCTONAL SALARIES | \$1,686,917 | \$1,713,056 | \$1,763,539 | \$1,957,404 |
| A 5510.200 | EQUIPMENT | \$20,000 | \$3,799 | \$20,000 | \$20,000 |
| A 5510.400 | CONTRACTUAL | \$162,000 | \$155,567 | \$162,000 | \$162,000 |
| A 5510.450 | MATERIALS AND SUPPLIES | \$315,000 | \$352,366 | \$315,000 | \$315,000 |
| A 5510.490 | BOCES SERVICES | \$5,778 | \$6,800 | \$5,805 | \$6,308 |
| A 5510....DISTRICT TRANSPORT-MEDICAID |  | \$2,189,695 | \$2,231,587 | \$2,266,344 | \$2,460,712 |


| 17-Apr-24 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 5530.200 EQUIPMENT | \$1,000 | \$0 | \$1,000 | \$1,000 |
| A 5530.400 CONTRACTUAL | \$20,000 | \$17,978 | \$20,000 | \$20,000 |
| A 5530.450 MATERIALS AND SUPPLIES | \$3,256 | \$633 | \$3,256 | \$3,256 |
| A 5530....GARAGE BUILDING | \$24,256 | \$18,612 | \$24,256 | \$24,256 |
| A 5581.490 TRANSPORTATION FROM BOCES | \$0 | \$0 | \$0 | \$0 |
| A 5581....TRANSPORTATION FROM BOCES | \$0 | \$0 | \$0 | \$0 |
| A 55....PUPIL TRANSPORTATION | \$2,213,951 | \$2,250,199 | \$2,290,600 | \$2,484,968 |
| A 9010.800 STATE RETIREMENT | \$422,207 | \$301,135 | \$452,453 | \$558,841 |
| A 9010....STATE RETIREMENT | \$422,207 | \$301,135 | \$452,453 | \$558,841 |
| A 9020.800 TEACHERS' RETIREMENT | \$1,455,439 | \$1,416,187 | \$1,452,457 | \$1,626,071 |
| A 9020....TEACHERS' RETIREMENT | \$1,455,439 | \$1,416,187 | \$1,452,457 | \$1,626,071 |
| A 9030.800 SOCIAL SECURITY | \$1,321,724 | \$1,220,001 | \$1,396,237 | \$1,469,447 |
| A 9030....SOCIAL SECURITY | \$1,321,724 | \$1,220,001 | \$1,396,237 | \$1,469,447 |
| A 9040.800 WORKERS' COMPENSATION | \$164,635 | \$165,865 | \$174,476 | \$170,303 |
| A 9040....WORKERS' COMPENSATION | \$164,635 | \$165,865 | \$174,476 | \$170,303 |
| A 9050.800 UNEMPLOYMENT INSURANCE | \$16,673 | \$1,372 | \$8,402 | \$8,489 |
| A 9050....UNEMPLOYMENT INSURANCE | \$16,673 | \$1,372 | \$8,402 | \$8,489 |
| A 9060.800 HEALTH INSURANCE | \$5,783,493 | \$5,574,375 | \$6,203,919 | \$6,706,801 |
| A 9060....HOSPITAL, MEDICAL \& DENTAL INS | \$5,783,493 | \$5,574,375 | \$6,203,919 | \$6,706,801 |
| A 9089.800 OTHER | \$300,000 | \$328,395 | \$300,000 | \$300,000 |
| A 9089....OTHER | \$300,000 | \$328,395 | \$300,000 | \$300,000 |
| A 90....EMPLOYEE BENEFITS | \$9,464,171 | \$9,007,331 | \$9,987,945 | \$10,839,951 |
| A 9901.950 TRANSFER TO SPECIAL AID FUND | \$17,000 | \$0 | \$17,000 | \$17,000 |
| A 99.... | \$17,000 | \$0 | \$17,000 | \$17,000 |
| TOTAL PROGRAM | \$31,470,552 | \$29,846,827 | \$32,715,965 | \$35,236,470 |
| PROGRAM AS A PERCENTAGE OF BUDGET | 71.3\% | 70.5\% | 69.6\% | 70.5\% |
| PROGRAM INCREASE | 5.7\% | 6.8\% | 4.0\% | 7.7\% |

WESTHILL CENTRAL SCHOOL DISTRICT - APPROPRIATIONS

| 17-Apr-24 | 2022-23 | $2022-23$ | $2024-25$ |  |
| :--- | ---: | ---: | ---: | ---: |
| ACCOUNT CODE DESCRIPTION | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
|  | BUDGET | EXPENSE | BUDGET |  |

## CAPITAL BUDGET

| A 1620.160 | NON INSTRUCTONAL SALARIES | \$1,117,945 | \$1,088,497 |
| :---: | :---: | :---: | :---: |
| A 1620.200 | EQUIPMENT | \$39,400 | \$39,654 |
| A 1620.400 | CONTRACTUAL | \$587,395 | \$520,924 |
| A 1620.41x | UTILITIES | \$447,105 | \$495,885 |
| A 1620.450 | MATERIALS AND SUPPLIES | \$108,750 | \$81,959 |
| A 1620.490 | BOCES SERVICES | \$191,538 | \$203,377 |
| A 1620....OPERATION OF PLANT |  | \$2,492,133 | \$2,430,297 |
| A 1621.200 | EQUIPMENT | \$125,000 | \$53,896 |
| A 1621.400 | MAINTENANCE OF PLANT | \$35,000 | \$41,141 |
| A 1621....MAINTENANCE OF PLANT |  | \$160,000 | \$95,037 |
| A 1622.150 | NON INSTRUCTONAL SALARIES | \$47,395 | \$596 |
| A 1622....SECURITY OF PLANT |  | \$47,395 | \$596 |
| A 16....CENTRAL SERVICES |  | \$2,699,528 | \$2,525,931 |
| A 1950.400 | WATER \& SEWER TAX ASSESSMENT | \$15,500 | \$9,942 |
| A 1950....ASSESSMENTS ON SCHOOL PROPERTY |  | \$15,500 | \$9,942 |
| A 1964.400 | REFUND - REAL PROPERTY TAX | \$10,000 | \$0 |
| A 1964....REFUND ON REAL PROPERTY TAXES |  | \$10,000 | \$0 |
| A 9010.400 | STATE RETIREMENT | \$123,838 | \$86,562 |
| A 9010....STATE RETIREMENT |  | \$123,838 | \$86,562 |
| A 9030.830 | SOCIAL SECURITY | \$89,557 | \$83,590 |
| A 9030....SOCIAL SECURITY |  | \$89,557 | \$83,590 |
| A 9040.400 | WORKERS' COMPENSATION | \$11,155 | \$11,364 |
| A 9040....WORKERS' COMPENSATION |  | \$11,155 | \$11,364 |
| A 9050.400 | UNEMPLOYMENT INSURANCE | \$1,130 | \$94 |
| A 9050....UNEMPLOYMENT INSURANCE |  | \$1,130 | \$94 |
| A 9060.400 | HEALTH INSURANCE | \$391,878 | \$381,935 |
| A 9060....HOSPITAL, MEDICAL \& DENTAL INS |  | \$391,878 | \$381,935 |


| \$1,138,419 | \$1,142,493 |
| :---: | :---: |
| \$83,800 | \$53,668 |
| \$669,627 | \$713,486 |
| \$524,160 | \$636,030 |
| \$117,450 | \$131,725 |
| \$191,957 | \$213,835 |
| \$2,725,412 | \$2,891,237 |
| \$40,000 | \$150,000 |
| \$35,000 | \$85,000 |
| \$75,000 | \$235,000 |
| \$227,329 | \$275,000 |
| \$227,329 | \$275,000 |
| \$3,027,742 | \$3,401,237 |
| \$15,500 | \$15,000 |
| \$15,500 | \$15,000 |
| \$10,000 | \$10,000 |
| \$10,000 | \$10,000 |
| \$121,433 | \$135,167 |
| \$121,433 | \$135,167 |
| \$91,267 | \$89,187 |
| \$91,267 | \$89,187 |
| \$11,405 | \$10,336 |
| \$11,405 | \$10,336 |
| \$549 | \$515 |
| \$549 | \$515 |
| \$405,528 | \$407,065 |
| \$405,528 | \$407,065 |


| 17-Apr-24 | 2022-23 | 2022-23 | 2023-24 | 2024-25 |
| :---: | :---: | :---: | :---: | :---: |
|  | ORIGINAL | ACTUAL | ORIGINAL | DRAFT |
| ACCOUNT CODE DESCRIPTION | BUDGET | EXPENSE | BUDGET | BUDGET |
| A 90....EMPLOYEE BENEFITS | \$617,559 | \$563,545 | \$630,182 | \$642,270 |
| A 9710.600 SERIAL BOND PRINCIPAL | \$2,835,000 | \$2,835,000 | \$3,935,000 | \$3,255,000 |
| A 9710.700 SERIAL BOND INTEREST | \$1,218,481 | \$1,218,481 | \$1,822,144 | \$2,346,831 |
| A 9711.... | \$4,053,481 | \$4,053,481 | \$5,757,144 | \$5,601,831 |
| A 9712.600 SERIAL BOND BUS PRINCIPAL | \$440,461 | \$440,461 | \$428,033 | \$459,473 |
| A 9712.700 SERIAL BOND BUS INTEREST | \$20,946 | \$20,946 | \$40,422 | \$41,858 |
| A 9712.... | \$461,407 | \$461,407 | \$468,455 | \$501,331 |
| A 9731.600 BOND ANTICIPATION PRINCIPAL | \$313,700 | \$198,700 | \$0 | \$30,000 |
| A 9731.700 BAN INTEREST | \$468,093 | \$748,948 | \$0 | \$100,000 |
| A 9731.... | \$781,793 | \$947,648 | \$0 | \$130,000 |
| A 9760.700 TAN INTEREST | \$0 | \$0 | \$0 | \$0 |
| A 9760....DEBT SERVICE-TAX ANTICIP NOT | \$0 | \$0 | \$0 | \$0 |
| A 9770.700 RAN INTEREST | \$0 | \$0 | \$0 | \$0 |
| A 9770.... | \$0 | \$0 | \$0 | \$0 |
| A 9785.600 LEASE PURCHASE PRINCIPAL | \$0 | \$258,846 | \$249,525 | \$249,525 |
| A 9785.700 LEASE PURCHASE INTEREST | \$0 | \$11,539 | \$9,923 | \$9,923 |
| A 9785.... | \$0 | \$11,539 | \$9,923 | \$9,923 |
| A 97.... | \$5,296,681 | \$5,732,921 | \$6,485,047 | \$6,492,610 |
| A 9950.900 TRANSFER TO OTHER FUNDS | \$100,000 | \$103,978 | \$100,000 | \$100,000 |
| A 99.... | \$100,000 | \$103,978 | \$100,000 | \$100,000 |
| TOTAL CAPITAL | \$8,739,268 | \$8,936,317 | \$10,268,471 | \$10,661,117 |
| CAPITAL AS A PERCENTAGE OF BUDGET | 19.8\% | 21.1\% | 21.8\% | 21.3\% |
| CAPITAL INCREASE | 7.0\% | 9.3\% | 17.5\% | 3.8\% |
| TOTAL GENERAL FUND BUDGET | \$44,149,992 | \$42,333,576 | \$47,010,551 | \$49,991,824 |
| INCREASE/(DECREASE) BUDGET | \$2,478,135 | \$2,800,631 | \$47,010,551 | \$7,658,248 |
| BUDGET INCREASE/(DECREASE) | 5.9\% | 7.1\% | 6.5\% | 6.3\% |


| $\begin{array}{l}\text { 420701 - WESTHILL CSD } \\ \text { Contact Person: Steven Smith }\end{array}$ |
| :--- |
| Telephone Number: (315) 426-3210 | \(\left.\begin{array}{c}Budgeted <br>

2023-24 <br>

(A)\end{array}\right]\)| Proposed Budget |
| :---: |
| $2024-25$ |
| (B) |

1 Include any prior year reserve for excess tax levy, including interest.
${ }^{2}$ Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.
${ }^{3}$ For 2024-25, includes any carryover from 2023-24 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual <br> $2022-23$ <br> (D) | Estimated <br> $2023-24$ <br> (E) |
| :--- | ---: | ---: |
| Adjusted Restricted Fund Balance | $4,125,037$ | $4,130,117$ |
| Assigned Appropriated Fund Balance | $2,803,056$ | $2,190,347$ |
| Adjusted Unrestricted Fund Balance | $4,113,416$ | $4,543,030$ |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget | $8.75 \%$ | $9.09 \%$ |

## Schedule of Reserve Funds

| Reserve Type | Reserve Description * | Reserve Name | 3/31/24 Actual Balance | 6/30/24 Estimated Ending Balance | Intended Use of the Reserve in the 202425 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Capital ${ }^{1}$ | To pay the cost of any object or purpose for which bonds may be issued. | Turf Field | 650,000 | 650,000 | n/a |
| Workers' Compensation | To pay for Workers Compensation and benefits. |  | 375,000 | 375,000 | n/a |
| Unemployment Insurance | To pay the cost of reimbursement to the State Unemployment Insurance Fund. |  | 92,124 | 92,124 | n/a |
| Insurance | To pay liability, casualty, and other types of uninsured losses. | Cyber | 500,000 | 500,000 | n/a |
| Tax Certiorari | To establish a reserve fund for tax certiorari settlements |  | 399,738 | 402,912 | n/a |
| Employee Benefit Accrued Liability | For the payment of accrued 'employee benefits' due to employees upon termination of service. |  | 239,851 | 241,755 | n/a |
| Retirement Contribution | To fund employer retirement contributions to the State and Local Employees' Retirement System |  | 966,958 | 966,958 | n/a |

${ }^{1}$ Requires voter authorization to establish and use.

## WESTHILL CSD

2021-22 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted. ESSA Financial Transparency Data - Glossary of Terms | Business Rules

## Economic and Student Characteristics

```
DISTRICT P-12 ENROLLMENT
```

$\square$

NEEDS RESOURCE CATEGORY Average Need

Student Demographics

| Enrollment | WESTHILL CSD |
| :---: | :---: |
| All Students | 1,715 |
| Economically Disadvantaged | 25\% |
| Students with Disabilities | 13\% |
| English Language Learners | 1\% |
| Race/Ethnicity |  |


| Staffing Profile | WESTHILL CSD |
| :---: | :---: |
| Student-to-Teacher Ratio | 12 |
| Teachers with Fewer than 4 years of Experience \% | 13\% |
| Teachers with 4-20 Years of Experience \% | 52\% |
| Teachers with 21 + Years of Experience \% | 35\% |

## Comparison: How do per pupil expenditures compare?

## THIS SCHOOL

$\mathbf{N} / \mathbf{A}$

```
DISTRICT OR DISTRICT OF LOCATION
```



## on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.
School $\operatorname{Cost}(\mathrm{A}-\mathrm{D}) \quad$ Central $\operatorname{Cost}(\mathrm{E}-\mathrm{H}) \quad$ Combined $\operatorname{Cost}(\mathrm{I})$

|  | Report View One Per Pupil Expenditure Categories |  |
| :--- | :--- | :--- |
| A. Instruction (A1 + A2 + A3 + A4) | WESTHILL CSD |  |
| B. Administration (B1 + B2 + B3) | $\$ 10,496.02$ |  |
| C. All Other Spending (C1 + C2 + C3) | \$863.27 |  |
| D. Total School Level (A + B + C) | $\$ 1,748.14$ |  |


| Report View One Per Pupil Expenditure Categories | WESTHILL CSD |
| :---: | :---: |
| E. Central Instruction (E1 + E2 + E3 + E4) | \$211.70 |
| F. Central Administration (F1 + F2 + F3) | \$1,755.49 |
| G. All Other Central Spending (G1 + G2 + G3) | \$4,087.41 |
| H. Total Central Costs | \$6,054.60 |
| I. Total Spending ( $\mathrm{D}+\mathrm{H}$ ) | \$19,162.03 |

## Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.
For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

| Combined $\operatorname{Cost}(\mathrm{N})$ |  |
| :---: | :---: |
| Report View Two Per Pupil Expenditure Categories | WESTHILL CSD |
| J. Total School Level Local/State Spending | \$12,118.06 |
| K. Total School Level Federal Spending | \$989.37 |
| L. Total Central Level Local/State Spending | \$5,738.11 |
| M. Total Central Level Federal Spending | \$316.48 |
| N. Total Spending ( $\mathbf{+} \mathbf{K}+\mathrm{L}+\mathrm{M}$ ) | \$19,162.03 |

## Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program
areas are used for special education, ELL services, and prekindergarten

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.
School Cost(O-T) Central Cost(U-Z)

## Program Detail Areas

Program areas are included within the above School Level Expenditures (Row D) and Central Costs (Row H)

## Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.
"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

Central Cost(1-5 \& Percent Excluded from Total) Combined Cost(Total Expenditures)

|  | Excluded Expenditures | WESTHILL CSD |
| :--- | :---: | :---: |
| 1. Transportation |  |  |
| 2. Charter School Tuition | $\$ 2,722,368.00$ |  |
| 3. Other Tuition | $\$ 143,415.00$ |  |
| 4. Debt Service | $\$ 372,110.00$ |  |
| 5. Other | $\$ 5,214,667.00$ |  |
| Percent Excluded from Total | $\$ 6,173,097.00$ |  |
| Total Expenditures | $31 \%$ |  |

## WESTHILL CSD - NEW YORK STATE REPORT CARD [2022-23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

## TARGET DISTRICT

## MADE PROGRESS

## NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 - Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| Black or African American | Targeted Support and Improvement | NA |
| Hispanic or Latino | Local Support and Improvement | NA |
| Multiracial | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| English Language Learner | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

## ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 3 | 3 | - | 4 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - |
| Black or African American | 1 | 1 | - | 2 |
| Hispanic or Latino | 2 | 2 | - | 4 |
| Multiracial | 2 | 3 | - | 4 |
| White | 3 | 3 | - | 3 |
| English Language Learner | 2 | 2 | - | 3 |
| Students with Disabilities | 2 | 2 | - | 3 |
| Economically Disadvantaged | 2 | - | - | 4 |

## ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 690 | 127.3 | 3 |
|  | Math | 665 | 155.3 |  |
|  | Combined | 1,355 | 141 |  |
| American Indian or Alaska Native | ELA | 4 | - | - |
|  | Math | 4 | - |  |
|  | Combined | 8 | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 13 | 138.5 | - |
|  | Math | 13 | 176.9 |  |
|  | Combined | 26 | - |  |
| Black or African American | ELA | 55 | 71.8 | 1 |
|  | Math | 45 | 72.2 |  |
|  | Combined | 100 | 72 |  |
| Hispanic or Latino | ELA | 30 | 98.3 | 2 |
|  | Math | 29 | 131 |  |
|  | Combined | 59 | 114.4 |  |
| Multiracial | ELA | 44 | 98.9 | 2 |
|  | Math | 40 | 161.3 |  |
|  | Combined | 84 | 128.6 |  |
| White | ELA | 544 | 137.1 | 3 |
|  | Math | 534 | 163.2 |  |
|  | Combined | 1,078 | 150 |  |
| English Language Learner | ELA | 28 | 48.2 | 2 |
|  | Math | 29 | 101.7 |  |
|  | Combined | 57 | 75.4 |  |
| Students with Disabilities | ELA | 73 | 60.3 | 2 |
|  | Math | 72 | 68.1 |  |
|  | Combined | 145 | 64.1 |  |
| Economically Disadvantaged | ELA | 195 | 87.4 | 2 |
|  | Math | 174 | 108.6 |  |
|  | Combined | 369 | 97.4 |  |

ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 754 | 116.5 | 3 |
|  | Math | 753 | 137.1 |  |
|  | Combined | 1,507 | 126.8 |  |
| American Indian or Alaska Native | ELA | 4 | - | - |
|  | Math | 4 | - |  |
|  | Combined | 8 | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 13 | 138.5 | - |
|  | Math | 13 | 176.9 |  |
|  | Combined | 26 | - |  |
| Black or African American | ELA | 59 | 66.9 | 1 |
|  | Math | 59 | 55.1 |  |
|  | Combined | 118 | 61 |  |
| Hispanic or Latino | ELA | 33 | 89.4 | 2 |
|  | Math | 33 | 115.2 |  |
|  | Combined | 66 | 102.3 |  |
| Multiracial | ELA | 48 | 90.6 | 2 |
|  | Math | 48 | 134.4 |  |
|  | Combined | 96 | 112.5 |  |
| White | ELA | 598 | 124.7 | 3 |
|  | Math | 597 | 146 |  |
|  | Combined | 1,195 | 135.4 |  |
| English Language Learner | ELA | 29 | 46.6 | 3 |
|  | Math | 29 | 101.7 |  |
|  | Combined | 58 | 74.1 |  |
| Students with Disabilities | ELA | 106 | 41.5 | 2 |
|  | Math | 106 | 46.2 |  |
|  | Combined | 212 | 43.9 |  |
| Economically Disadvantaged | ELA | 245 | 69.6 | 2 |
|  | Math | 245 | 77.1 |  |
|  | Combined | 490 | 73.4 |  |

## ELEMENTARY/MIDDLE ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 26 | - | - | - |  |
| American Indian or Alaska Native | 0 | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - |  |
| Black or African American | 2 | - | - | - | - |
| Hispanic or Latino | 2 | - | - | - | - |
| Multiracial | 1 | - | - | - | - |
| White | 18 | - | - | - | - |
| English Language Learner | 26 | - | - | - | - |
| Students with Disabilities | 3 | - | - | - |  |
| Economically Disadvantaged | 21 | - | - | - |  |

ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :--- | :--- | :--- | :--- | :--- |
| All Students | 1,083 | 150 | $13.9 \%$ | 4 |
| American Indian or Alaska Native | 4 | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 21 | - | - | - |
| Black or African American | 92 | 22 | $23.9 \%$ | 2 |
| Hispanic or Latino | 53 | 8 | $15.1 \%$ | 4 |
| Multiracial | 74 | 11 | $12.9 \%$ | 4 |
| White | 839 | 12 | $25.5 \%$ | 4 |
| English Language Learner | 47 | 36 | $20 \%$ | 3 |
| Students with Disabilities | 180 | 96 | $25.5 \%$ | 3 |
| Economically Disadvantaged | 377 |  |  |  |

ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | X | 810 | $86.9 \%$ |
| American Indian or Alaska Native | - | 4 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 15 | - |
| Black or African American | $X$ | 67 | $88.1 \%$ |
| Hispanic or Latino | - | 35 | - |
| Multiracial | $X$ | 54 | $88.9 \%$ |
| White | $X$ | 635 | $86.5 \%$ |
| English Language Learner | - | 23 | - |
| Students with Disabilities | $X$ | 271 | $63.5 \%$ |
| Economically Disadvantaged |  | $76 \%$ |  |

ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year | Current Year Enrollment | Current Year Participation Rate |
| :--- | :--- | :--- | :--- |
| All Students | X | 809 | $83.6 \%$ |
| American Indian or Alaska Native | - | 4 | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 15 | - |
| Black or African American | $X$ | 67 | $73.1 \%$ |
| Hispanic or Latino | - | 35 | - |
| Multiracial | $X$ | 54 | $79.6 \%$ |
| White | - | 634 | $84.7 \%$ |
| English Language Learner | X | 104 | - |
| Students with Disabilities | $X$ | 271 | $62.5 \%$ |
| Economically Disadvantaged |  |  | $67.9 \%$ |

## SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
| :--- | :--- | :--- |
| All Students | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

SECONDARY INDICATOR LEVELS

| Subgroup | Core Subject <br> Performance | Weighted Average <br> Performance | Graduation <br> Rate | English Language <br> Proficiency (ELP) | Chronic <br> Absenteeism |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 4 | 4 | 4 | - | 4 |
| American Indian or Alaska <br> Native | - | - | - | - | - |
| Asian or Native Hawaiian/Other <br> Pacific Islander | - | - | - | - | - |
| Black or African American | - | - | - | - | - |
| Hispanic or Latino | - | - | - | - | - |
| Multiracial | - | - | - | - | 4 |
| White | 4 | - | - | - | - |
| English Language Learner | - | 3 | - | - | - |
| Students with Disabilities | 2 | 4 | - | - | - |
| Economically Disadvantaged | 3 | - | - | - | - |

SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 133 | 213.5 | 169.2 | 4 |
|  | Math | 88 | 102.8 |  |  |
|  | Science | 109 | 202.3 |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 4 | - | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 4 | - |  |  |
| Black or African American | ELA | 6 | 141.7 | - | - |
|  | Math | 5 | 80 |  |  |
|  | Science | 4 | - |  |  |
| Hispanic or Latino | ELA | 5 | 190 | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 4 | - |  |  |
| Multiracial | ELA | 5 | 150 | - | - |
|  | Math | 2 | - |  |  |
|  | Science | 4 | - |  |  |
| White | ELA | 113 | 220.8 | 175.5 | 4 |
|  | Math | 75 | 110 |  |  |
|  | Science | 93 | 205.9 |  |  |
| English Language Learner | ELA | 1 | - | - | - |
|  | Math | - | - |  |  |
|  | Science | - | - |  |  |
| Students with Disabilities | ELA | 18 | 105.6 | 79.9 | 2 |
|  | Math | 9 | 11.1 |  |  |
|  | Science | 9 | 144.4 |  |  |
| Economically Disadvantaged | ELA | 34 | 158.8 | 139.1 | 3 |
|  | Math | 19 | 94.7 |  |  |
|  | Science | 23 | 176.1 |  |  |

SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 134 | 211.9 | 148.5 | 4 |
|  | Math | 129 | 70.2 |  |  |
|  | Science | 129 | 170.9 |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 4 | - | - | - |
|  | Math | 4 | - |  |  |
|  | Science | 4 | - |  |  |
| Black or African American | ELA | 6 | 141.7 | - | - |
|  | Math | 6 | 66.7 |  |  |
|  | Science | 6 | 141.7 |  |  |
| Hispanic or Latino | ELA | 5 | 190 | - | - |
|  | Math | 5 | 20 |  |  |
|  | Science | 5 | 90 |  |  |
| Multiracial | ELA | 5 | 150 | - | - |
|  | Math | 3 | - |  |  |
|  | Science | 5 | 130 |  |  |
| White | ELA | 114 | 218.9 | 153.9 | 4 |
|  | Math | 111 | 74.3 |  |  |
|  | Science | 109 | 175.7 |  |  |
| English Language Learner | ELA | 1 | - | - | - |
|  | Math | - | - |  |  |
|  | Science | 1 | - |  |  |
| Students with Disabilities | ELA | 18 | 105.6 | 59.9 | 3 |
|  | Math | 17 | 5.9 |  |  |
|  | Science | 18 | 72.2 |  |  |
| Economically Disadvantaged | ELA | 35 | 154.3 | 109.4 | 4 |
|  | Math | 31 | 58.1 |  |  |
|  | Science | 34 | 119.1 |  |  |

## SECONDARY GRADUATION RATE

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate | Average Grad Rate | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-year | 148 | 144 | 97.3\% | 95.8\% | 4 |
|  | 5-year | 133 | 126 | 94.7\% |  |  |
|  | 6-year | 156 | 149 | 95.5\% |  |  |
| American Indian or Alaska Native | 4-year | 0 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 1 | - | - |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4-year | 5 | - | - | - | - |
|  | 5-year | 4 | - | - |  |  |
|  | 6-year | 5 | - | - |  |  |
| Black or African American | 4-year | 7 | - | - | - | - |
|  | 5-year | 12 | - | - |  |  |
|  | 6-year | 7 | - | - |  |  |
| Hispanic or Latino | 4-year | 6 | - | - | - | - |
|  | 5-year | 5 | - | - |  |  |
|  | 6-year | 3 | - | - |  |  |
| Multiracial | 4-year | 5 | - | - | - | - |
|  | 5-year | 0 | - | - |  |  |
|  | 6-year | 1 | - | - |  |  |
| White | 4-year | 125 | 123 | 98.4\% | 97.4\% | 4 |
|  | 5-year | 112 | 109 | 97.3\% |  |  |
|  | 6-year | 139 | 134 | 96.4\% |  |  |
| English Language Learner | 4-year | 1 | - | - | - | - |
|  | 5-year | 1 | - | - |  |  |
|  | 6-year | 0 | - | - |  |  |
| Students with Disabilities | 4-year | 18 | 15 | 83.3\% | 83.3\% | 3 |
|  | 5-year | 11 | - | - |  |  |
|  | 6-year | 12 | - | - |  |  |
| Economically Disadvantaged | 4-year | 29 | 27 | 93.1\% | 89.5\% | 3 |
|  | 5-year | 29 | 24 | 82.8\% |  |  |
|  | 6-year | 27 | 25 | 92.6\% |  |  |

## SECONDARY ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :--- | :--- | :--- | :--- | :--- | :--- |
| All Students | 5 | - | - | - |  |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | - | - | - | - |
| Black or African American | 0 | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - | - |
| Multiracial | 0 | - | - | - | - |
| White | 5 | - | - | - | - |
| English Language Learner | 0 | - | - | - | - |
| Students with Disabilities | 4 | - | - | - |  |
| Economically Disadvantaged | - | - | - |  |  |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 560 | 96 | 17.1\% | 4 |
| American Indian or Alaska Native | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | - | - | - |
| Black or African American | 26 | - | - | - |
| Hispanic or Latino | 27 | - | - | - |
| Multiracial | 26 | - | - | - |
| White | 469 | 78 | 16.6\% | 4 |
| English Language Learner | 13 | - | - | - |
| Students with Disabilities | 63 | 11 | 17.5\% | 4 |
| Economically Disadvantaged | 153 | 48 | 31.4\% | 3 |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | $\checkmark$ | 138 | $99.3 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 5 | - |
| Black or African American | - | 6 | - |
| Hispanic or Latino | - | 5 | - |
| Multiracial | - | 116 | - |
| White | $\checkmark$ | 1 | - |
| English Language Learner | - | 19 | - |
| Students with Disabilities | - | 36 | - |
| Economically Disadvantaged | - | 6 | - |

## SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current <br> Year | Current Year 12th Grade <br> Enrollment | Current Year Participation <br> Rate |
| :--- | :--- | :--- | :--- |
| All Students | X | 133 | $68.4 \%$ |
| American Indian or Alaska Native | - | 0 | - |
| Asian or Native Hawaiian/Other Pacific <br> Islander | - | 5 | - |
| Black or African American | - | 6 | - |
| Hispanic or Latino | - | 7 | - |
| Multiracial | - | 112 | - |
| White | - | 0 | - |
| English Language Learner | - | 32 | - |
| Students with Disabilities | - | - |  |
| Economically Disadvantaged |  |  | - |

## GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |
| Grade 4 | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |
| Grade 5 | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |
| Grade 6 | 146 | 24 | 16\% | 122 | 84\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |
| Grade 7 | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |
| Grade 8 | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |
| Grades 3-8 | 813 | 110 | 14\% | 703 | 86\% | 157 | 22\% | 245 | 35\% | 215 | 31\% | 86 | 12\% | 301 | 43\% |

## GRADE 3 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |
| Female | 61 | 3 | 5\% | 58 | 95\% | 14 | 24\% | 20 | 34\% | 21 | 36\% | 3 | 5\% | 24 | 41\% |
| Male | 65 | 4 | 6\% | 61 | 94\% | 17 | 28\% | 22 | 36\% | 19 | 31\% | 3 | 5\% | 22 | 36\% |
| General Education Students | 114 | 3 | 3\% | 111 | 97\% | 26 | 23\% | 39 | 35\% | 40 | 36\% | 6 | 5\% | 46 | 41\% |
| Students with Disabilities | 12 | 4 | 33\% | 8 | 67\% | 5 | 63\% | 3 | 38\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 0 | 0\% | 6 | 100\% | 3 | 50\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Hispanic or Latino | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 100 | 6 | 6\% | 94 | 94\% | 21 | 22\% | 30 | 32\% | 38 | 40\% | 5 | 5\% | 43 | 46\% |
| Multiracial | 14 | 1 | 7\% | 13 | 93\% | 5 | 38\% | 5 | 38\% | 2 | 15\% | 1 | 8\% | 3 | 23\% |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 2 | 33\% | 4 | 67\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 40 | 5 | 13\% | 35 | 88\% | 12 | 34\% | 15 | 43\% | 7 | 20\% | 1 | 3\% | 8 | 23\% |
| Not Economically Disadvantaged | 86 | 2 | 2\% | 84 | 98\% | 19 | 23\% | 27 | 32\% | 33 | 39\% | 5 | 6\% | 38 | 45\% |
| English Language Learner | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 123 | 7 | 6\% | 116 | 94\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |
| Not Homeless | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |
| Not Migrant | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |
| Parent Not in Armed Forces | 126 | 7 | 6\% | 119 | 94\% | 31 | 26\% | 42 | 35\% | 40 | 34\% | 6 | 5\% | 46 | 39\% |

## GRADE 4 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |
| Female | 65 | 7 | 11\% | 58 | 89\% | 12 | 21\% | 18 | 31\% | 21 | 36\% | 7 | 12\% | 28 | 48\% |
| Male | 62 | 9 | 15\% | 53 | 85\% | 10 | 19\% | 20 | 38\% | 16 | 30\% | 7 | 13\% | 23 | 43\% |
| General Education Students | 110 | 7 | 6\% | 103 | 94\% | 16 | 16\% | 37 | 36\% | 36 | 35\% | 14 | 14\% | 50 | 49\% |
| Students with Disabilities | 17 | 9 | 53\% | 8 | 47\% | 6 | 75\% | 1 | 13\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| White | 105 | 14 | 13\% | 91 | 87\% | 15 | 16\% | 28 | 31\% | 34 | 37\% | 14 | 15\% | 48 | 53\% |
| Multiracial | 13 | 1 | 8\% | 12 | 92\% | 2 | 17\% | 8 | 67\% | 2 | 17\% | 0 | 0\% | 2 | 17\% |
| Small Group Total: Race \& Ethnicity | 9 | 1 | 11\% | 8 | 89\% | 5 | 63\% | 2 | 25\% | 1 | 13\% | 0 | 0\% | 1 | 13\% |
| Economically Disadvantaged | 43 | 11 | 26\% | 32 | 74\% | 11 | 34\% | 12 | 38\% | 8 | 25\% | 1 | 3\% | 9 | 28\% |
| Not Economically Disadvantaged | 84 | 5 | 6\% | 79 | 94\% | 11 | 14\% | 26 | 33\% | 29 | 37\% | 13 | 16\% | 42 | 53\% |
| English Language Learner | 6 | 0 | 0\% | 6 | 100\% | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 121 | 16 | 13\% | 105 | 87\% | 18 | 17\% | 36 | 34\% | 37 | 35\% | 14 | 13\% | 51 | 49\% |
| Not in Foster Care | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |
| Not Homeless | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |
| Not Migrant | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |
| Parent Not in Armed Forces | 127 | 16 | 13\% | 111 | 87\% | 22 | 20\% | 38 | 34\% | 37 | 33\% | 14 | 13\% | 51 | 46\% |

## GRADE 5 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |
| Female | 82 | 13 | 16\% | 69 | 84\% | 19 | 28\% | 25 | 36\% | 19 | 28\% | 6 | 9\% | 25 | 36\% |
| Male | 77 | 4 | 5\% | 73 | 95\% | 23 | 32\% | 29 | 40\% | 20 | 27\% | 1 | 1\% | 21 | 29\% |
| General Education Students | 136 | 10 | 7\% | 126 | 93\% | 32 | 25\% | 50 | 40\% | 37 | 29\% | 7 | 6\% | 44 | 35\% |
| Students with Disabilities | 23 | 7 | 30\% | 16 | 70\% | 10 | 63\% | 4 | 25\% | 2 | 13\% | 0 | 0\% | 2 | 13\% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 20 | 2 | 10\% | 18 | 90\% | 11 | 61\% | 6 | 33\% | 1 | 6\% | 0 | 0\% | 1 | 6\% |
| Hispanic or Latino | 7 | 0 | 0\% | 7 | 100\% | 0 | 0\% | 5 | 71\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| White | 122 | 14 | 11\% | 108 | 89\% | 29 | 27\% | 40 | 37\% | 32 | 30\% | 7 | 6\% | 39 | 36\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 10 | 1 | 10\% | 9 | 90\% | 2 | 22\% | 3 | 33\% | 4 | 44\% | 0 | 0\% | 4 | 44\% |
| Economically Disadvantaged | 52 | 8 | 15\% | 44 | 85\% | 21 | 48\% | 22 | 50\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| Not Economically Disadvantaged | 107 | 9 | 8\% | 98 | 92\% | 21 | 21\% | 32 | 33\% | 38 | 39\% | 7 | 7\% | 45 | 46\% |
| English Language Learner | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 154 | 16 | 10\% | 138 | 90\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |
| Not Homeless | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |
| Not Migrant | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |
| Parent Not in Armed Forces | 159 | 17 | 11\% | 142 | 89\% | 42 | 30\% | 54 | 38\% | 39 | 27\% | 7 | 5\% | 46 | 32\% |

## GRADE 6 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total <br> \# | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 146 | 24 | 16\% | 122 | 84\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |
| Female | 79 | 18 | 23\% | 61 | 77\% | 11 | 18\% | 19 | 31\% | 16 | 26\% | 15 | 25\% | 31 | 51\% |
| Male | 67 | 6 | 9\% | 61 | 91\% | 10 | 16\% | 18 | 30\% | 18 | 30\% | 15 | 25\% | 33 | 54\% |
| General Education Students | 126 | 17 | 13\% | 109 | 87\% | 15 | 14\% | 31 | 28\% | 33 | 30\% | 30 | 28\% | 63 | 58\% |
| Students with Disabilities | 20 | 7 | 35\% | 13 | 65\% | 6 | 46\% | 6 | 46\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| American Indian or Alaska Native | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 18 | 1 | 6\% | 17 | 94\% | 4 | 24\% | 11 | 65\% | 2 | 12\% | 0 | 0\% | 2 | 12\% |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 115 | 22 | 19\% | 93 | 81\% | 13 | 14\% | 22 | 24\% | 30 | 32\% | 28 | 30\% | 58 | 62\% |
| Multiracial | 6 | 1 | 17\% | 5 | 83\% | 2 | 40\% | 1 | 20\% | 1 | 20\% | 1 | 20\% | 2 | 40\% |
| Small Group Total: Race \& Ethnicity | 7 | 0 | 0\% | 7 | 100\% | 2 | 29\% | 3 | 43\% | 1 | 14\% | 1 | 14\% | 2 | 29\% |
| Economically Disadvantaged | 47 | 17 | 36\% | 30 | 64\% | 7 | 23\% | 16 | 53\% | 3 | 10\% | 4 | 13\% | 7 | 23\% |
| Not Economically Disadvantaged | 99 | 7 | 7\% | 92 | 93\% | 14 | 15\% | 21 | 23\% | 31 | 34\% | 26 | 28\% | 57 | 62\% |
| English Language Learner | 3 | 3 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 143 | 21 | 15\% | 122 | 85\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |
| Not in Foster Care | 146 | 24 | 16\% | 122 | 84\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 145 | 24 | 17\% | 121 | 83\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 146 | 24 | 16\% | 122 | 84\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |
| Parent Not in Armed Forces | 146 | 24 | 16\% | 122 | 84\% | 21 | 17\% | 37 | 30\% | 34 | 28\% | 30 | 25\% | 64 | 52\% |

## GRADE 7 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |
| Female | 60 | 9 | 15\% | 51 | 85\% | 9 | 18\% | 17 | 33\% | 15 | 29\% | 10 | 20\% | 25 | 49\% |
| Male | 63 | 13 | 21\% | 50 | 79\% | - | - | - | - | - | - | - | - | - | - |
| Non-Binary | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 64 | 13 | 20\% | 51 | 80\% | 14 | 27\% | 16 | 31\% | 14 | 27\% | 7 | 14\% | 21 | 41\% |
| General Education Students | 106 | 14 | 13\% | 92 | 87\% | 16 | 17\% | 32 | 35\% | 28 | 30\% | 16 | 17\% | 44 | 48\% |
| Students with Disabilities | 18 | 8 | 44\% | 10 | 56\% | 7 | 70\% | 1 | 10\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 9 | 2 | 22\% | 7 | 78\% | 4 | 57\% | 2 | 29\% | 0 | 0\% | 1 | 14\% | 1 | 14\% |
| Hispanic or Latino | 10 | 3 | 30\% | 7 | 70\% | 3 | 43\% | 2 | 29\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| White | 94 | 16 | 17\% | 78 | 83\% | 13 | 17\% | 27 | 35\% | 26 | 33\% | 12 | 15\% | 38 | 49\% |
| Multiracial | 6 | 1 | 17\% | 5 | 83\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 2 | 40\% | 2 | 40\% |
| Small Group Total: Race \& Ethnicity | 5 | 0 | 0\% | 5 | 100\% | 2 | 40\% | 0 | 0\% | 1 | 20\% | 2 | 40\% | 3 | 60\% |
| Economically Disadvantaged | 43 | 16 | 37\% | 27 | 63\% | 14 | 52\% | 5 | 19\% | 4 | 15\% | 4 | 15\% | 8 | 30\% |
| Not Economically Disadvantaged | 81 | 6 | 7\% | 75 | 93\% | 9 | 12\% | 28 | 37\% | 25 | 33\% | 13 | 17\% | 38 | 51\% |
| English Language Learner | 6 | 1 | 17\% | 5 | 83\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 118 | 21 | 18\% | 97 | 82\% | 18 | 19\% | 33 | 34\% | 29 | 30\% | 17 | 18\% | 46 | 47\% |
| Not in Foster Care | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |
| Not Homeless | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |
| Not Migrant | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |
| Parent Not in Armed Forces | 124 | 22 | 18\% | 102 | 82\% | 23 | 23\% | 33 | 32\% | 29 | 28\% | 17 | 17\% | 46 | 45\% |

## GRADE 8 ELA RESULTS

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |
| Female | 71 | 12 | 17\% | 59 | 83\% | 7 | 12\% | 17 | 29\% | 26 | 44\% | 9 | 15\% | 35 | 59\% |
| Male | 60 | 12 | 20\% | 48 | 80\% | 11 | 23\% | 24 | 50\% | 10 | 21\% | 3 | 6\% | 13 | 27\% |
| General Education Students | 115 | 18 | 16\% | 97 | 84\% | 14 | 14\% | 35 | 36\% | 36 | 37\% | 12 | 12\% | 48 | 49\% |
| Students with Disabilities | 16 | 6 | 38\% | 10 | 63\% | 4 | 40\% | 6 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 1 | 33\% | 2 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 11 | 3 | 27\% | 8 | 73\% | 3 | 38\% | 2 | 25\% | 1 | 13\% | 2 | 25\% | 3 | 38\% |
| Hispanic or Latino | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| White | 101 | 17 | 17\% | 84 | 83\% | 11 | 13\% | 32 | 38\% | 31 | 37\% | 10 | 12\% | 41 | 49\% |
| Multiracial | 10 | 2 | 20\% | 8 | 80\% | 3 | 38\% | 3 | 38\% | 2 | 25\% | 0 | 0\% | 2 | 25\% |
| Small Group Total: Race \& Ethnicity | 9 | 2 | 22\% | 7 | 78\% | 1 | 14\% | 4 | 57\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Economically Disadvantaged | 47 | 10 | 21\% | 37 | 79\% | 13 | 35\% | 13 | 35\% | 9 | 24\% | 2 | 5\% | 11 | 30\% |
| Not Economically Disadvantaged | 84 | 14 | 17\% | 70 | 83\% | 5 | 7\% | 28 | 40\% | 27 | 39\% | 10 | 14\% | 37 | 53\% |
| English Language Learner | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 130 | 24 | 18\% | 106 | 82\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |
| Not Homeless | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |
| Not Migrant | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |
| Parent Not in Armed Forces | 131 | 24 | 18\% | 107 | 82\% | 18 | 17\% | 41 | 38\% | 36 | 34\% | 12 | 11\% | 48 | 45\% |

## GRADES 3-8 MATHEMATICS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |
| Grade 4 | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |
| Grade 5 | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |
| Grade 6 | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |
| Combined 6 | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |
| Grade 7 | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Combined 7 | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Grade 8 | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |
| Regents 8 | - | - | - | 38 | 29\% | 0 | 0\% | 0 | 0\% | 5 | 13\% | 33 | 87\% | 38 | 100\% |
| Combined 8 | 131 | 29 | 22\% | 102 | 78\% | 18 | 18\% | 20 | 20\% | 25 | 25\% | 39 | 38\% | 64 | 63\% |
| Grades 3-8 | 813 | 138 | 17\% | 675 | 83\% | 100 | 15\% | 174 | 26\% | 247 | 37\% | 154 | 23\% | 401 | 59\% |

See report card Glossary and Guide for criteria used to include students in this table.

## GRADE 3 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |
| Female | 61 | 5 | 8\% | 56 | 92\% | 8 | 14\% | 21 | 38\% | 22 | 39\% | 5 | 9\% | 27 | 48\% |
| Male | 65 | 3 | 5\% | 62 | 95\% | 3 | 5\% | 26 | 42\% | 22 | 35\% | 11 | 18\% | 33 | 53\% |
| General Education Students | 114 | 5 | 4\% | 109 | 96\% | 8 | 7\% | 42 | 39\% | 43 | 39\% | 16 | 15\% | 59 | 54\% |
| Students with Disabilities | 12 | 3 | 25\% | 9 | 75\% | 3 | 33\% | 5 | 56\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 0 | 0\% | 6 | 100\% | 1 | 17\% | 4 | 67\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 100 | 7 | 7\% | 93 | 93\% | 7 | 8\% | 33 | 35\% | 38 | 41\% | 15 | 16\% | 53 | 57\% |
| Multiracial | 14 | 1 | 7\% | 13 | 93\% | 2 | 15\% | 6 | 46\% | 4 | 31\% | 1 | 8\% | 5 | 38\% |
| Small Group Total: Race \& Ethnicity | 6 | 0 | 0\% | 6 | 100\% | 1 | 17\% | 4 | 67\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Economically Disadvantaged | 40 | 6 | 15\% | 34 | 85\% | 3 | 9\% | 21 | 62\% | 9 | 26\% | 1 | 3\% | 10 | 29\% |
| Not Economically Disadvantaged | 86 | 2 | 2\% | 84 | 98\% | 8 | 10\% | 26 | 31\% | 35 | 42\% | 15 | 18\% | 50 | 60\% |
| English Language Learner | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 123 | 8 | 7\% | 115 | 93\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |
| Not Homeless | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |
| Not Migrant | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |
| Parent Not in Armed Forces | 126 | 8 | 6\% | 118 | 94\% | 11 | 9\% | 47 | 40\% | 44 | 37\% | 16 | 14\% | 60 | 51\% |

## GRADE 4 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |
| Female | 65 | 6 | 9\% | 59 | 91\% | 8 | 14\% | 14 | 24\% | 28 | 47\% | 9 | 15\% | 37 | 63\% |
| Male | 62 | 8 | 13\% | 54 | 87\% | 8 | 15\% | 6 | 11\% | 25 | 46\% | 15 | 28\% | 40 | 74\% |
| General Education Students | 110 | 7 | 6\% | 103 | 94\% | 11 | 11\% | 18 | 17\% | 50 | 49\% | 24 | 23\% | 74 | 72\% |
| Students with Disabilities | 17 | 7 | 41\% | 10 | 59\% | 5 | 50\% | 2 | 20\% | 3 | 30\% | 0 | 0\% | 3 | 30\% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| White | 105 | 12 | 11\% | 93 | 89\% | 13 | 14\% | 16 | 17\% | 45 | 48\% | 19 | 20\% | 64 | 69\% |
| Multiracial | 13 | 1 | 8\% | 12 | 92\% | 1 | 8\% | 2 | 17\% | 5 | 42\% | 4 | 33\% | 9 | 75\% |
| Small Group Total: Race \& Ethnicity | 9 | 1 | 11\% | 8 | 89\% | 2 | 25\% | 2 | 25\% | 3 | 38\% | 1 | 13\% | 4 | 50\% |
| Economically Disadvantaged | 43 | 11 | 26\% | 32 | 74\% | 9 | 28\% | 7 | 22\% | 13 | 41\% | 3 | 9\% | 16 | 50\% |
| Not Economically Disadvantaged | 84 | 3 | 4\% | 81 | 96\% | 7 | 9\% | 13 | 16\% | 40 | 49\% | 21 | 26\% | 61 | 75\% |
| English Language Learner | 6 | 0 | 0\% | 6 | 100\% | 4 | 67\% | 1 | 17\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Non-English Language Learner | 121 | 14 | 12\% | 107 | 88\% | 12 | 11\% | 19 | 18\% | 52 | 49\% | 24 | 22\% | 76 | 71\% |
| Not in Foster Care | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |
| Not Homeless | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |
| Not Migrant | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |
| Parent Not in Armed Forces | 127 | 14 | 11\% | 113 | 89\% | 16 | 14\% | 20 | 18\% | 53 | 47\% | 24 | 21\% | 77 | 68\% |

## GRADE 5 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |
| Female | 82 | 15 | 18\% | 67 | 82\% | 12 | 18\% | 19 | 28\% | 26 | 39\% | 10 | 15\% | 36 | 54\% |
| Male | 77 | 12 | 16\% | 65 | 84\% | 9 | 14\% | 19 | 29\% | 27 | 42\% | 10 | 15\% | 37 | 57\% |
| General Education Students | 136 | 18 | 13\% | 118 | 87\% | 11 | 9\% | 36 | 31\% | 51 | 43\% | 20 | 17\% | 71 | 60\% |
| Students with Disabilities | 23 | 9 | 39\% | 14 | 61\% | 10 | 71\% | 2 | 14\% | 2 | 14\% | 0 | 0\% | 2 | 14\% |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 20 | 8 | 40\% | 12 | 60\% | 5 | 42\% | 6 | 50\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Hispanic or Latino | 7 | 0 | 0\% | 7 | 100\% | 0 | 0\% | 2 | 29\% | 4 | 57\% | 1 | 14\% | 5 | 71\% |
| White | 122 | 18 | 15\% | 104 | 85\% | 16 | 15\% | 27 | 26\% | 44 | 42\% | 17 | 16\% | 61 | 59\% |
| Multiracial | 5 | 0 | 0\% | 5 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 10 | 1 | 10\% | 9 | 90\% | 0 | 0\% | 3 | 33\% | 4 | 44\% | 2 | 22\% | 6 | 67\% |
| Economically Disadvantaged | 52 | 16 | 31\% | 36 | 69\% | 10 | 28\% | 21 | 58\% | 3 | 8\% | 2 | 6\% | 5 | 14\% |
| Not Economically Disadvantaged | 107 | 11 | 10\% | 96 | 90\% | 11 | 11\% | 17 | 18\% | 50 | 52\% | 18 | 19\% | 68 | 71\% |
| English Language Learner | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 154 | 26 | 17\% | 128 | 83\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |
| Not Homeless | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |
| Not Migrant | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |
| Parent Not in Armed Forces | 159 | 27 | 17\% | 132 | 83\% | 21 | 16\% | 38 | 29\% | 53 | 40\% | 20 | 15\% | 73 | 55\% |

## GRADE 6 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |
| Female | 79 | 21 | 27\% | 58 | 73\% | 11 | 19\% | 21 | 36\% | 14 | 24\% | 12 | 21\% | 26 | 45\% |
| Male | 67 | 10 | 15\% | 57 | 85\% | 8 | 14\% | 11 | 19\% | 25 | 44\% | 13 | 23\% | 38 | 67\% |
| General Education Students | 126 | 24 | 19\% | 102 | 81\% | 13 | 13\% | 27 | 26\% | 37 | 36\% | 25 | 25\% | 62 | 61\% |
| Students with Disabilities | 20 | 7 | 35\% | 13 | 65\% | 6 | 46\% | 5 | 38\% | 2 | 15\% | 0 | 0\% | 2 | 15\% |
| American Indian or Alaska Native | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 18 | 3 | 17\% | 15 | 83\% | 8 | 53\% | 5 | 33\% | 2 | 13\% | 0 | 0\% | 2 | 13\% |
| Hispanic or Latino | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| White | 115 | 26 | 23\% | 89 | 77\% | 10 | 11\% | 24 | 27\% | 32 | 36\% | 23 | 26\% | 55 | 62\% |
| Multiracial | 6 | 2 | 33\% | 4 | 67\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 13 | 2 | 15\% | 11 | 85\% | 1 | 9\% | 3 | 27\% | 5 | 45\% | 2 | 18\% | 7 | 64\% |
| Economically Disadvantaged | 47 | 21 | 45\% | 26 | 55\% | 8 | 31\% | 8 | 31\% | 7 | 27\% | 3 | 12\% | 10 | 38\% |
| Not Economically Disadvantaged | 99 | 10 | 10\% | 89 | 90\% | 11 | 12\% | 24 | 27\% | 32 | 36\% | 22 | 25\% | 54 | 61\% |
| English Language Learner | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 143 | 29 | 20\% | 114 | 80\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |
| Homeless | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 145 | 31 | 21\% | 114 | 79\% | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |
| Parent Not in Armed Forces | 146 | 31 | 21\% | 115 | 79\% | 19 | 17\% | 32 | 28\% | 39 | 34\% | 25 | 22\% | 64 | 56\% |

## GRADE 7 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Female | 60 | 15 | 25\% | 45 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Male | 63 | 14 | 22\% | 49 | 78\% | 8 | 16\% | 13 | 27\% | 12 | 24\% | 16 | 33\% | 28 | 57\% |
| Non-Binary | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 61 | 15 | 25\% | 46 | 75\% | 7 | 15\% | 4 | 9\% | 21 | 46\% | 14 | 30\% | 35 | 76\% |
| General Education Students | 106 | 20 | 19\% | 86 | 81\% | 9 | 10\% | 15 | 17\% | 33 | 38\% | 29 | 34\% | 62 | 72\% |
| Students with Disabilities | 18 | 9 | 50\% | 9 | 50\% | 6 | 67\% | 2 | 22\% | 0 | 0\% | 1 | 11\% | 1 | 11\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 0 | 0\% | 4 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 9 | 4 | 44\% | 5 | 56\% | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Hispanic or Latino | 10 | 4 | 40\% | 6 | 60\% | 2 | 33\% | 2 | 33\% | 2 | 33\% | 0 | 0\% | 2 | 33\% |
| White | 94 | 17 | 18\% | 77 | 82\% | 10 | 13\% | 12 | 16\% | 27 | 35\% | 28 | 36\% | 55 | 71\% |
| Multiracial | 6 | 4 | 67\% | 2 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 11 | 4 | 36\% | 7 | 64\% | 1 | 14\% | 1 | 14\% | 3 | 43\% | 2 | 29\% | 5 | 71\% |
| Economically Disadvantaged | 43 | 20 | 47\% | 23 | 53\% | 9 | 39\% | 9 | 39\% | 3 | 13\% | 2 | 9\% | 5 | 22\% |
| Not Economically Disadvantaged | 81 | 9 | 11\% | 72 | 89\% | 6 | 8\% | 8 | 11\% | 30 | 42\% | 28 | 39\% | 58 | 81\% |
| English Language Learner | 6 | 0 | 0\% | 6 | 100\% | 3 | 50\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learner | 118 | 29 | 25\% | 89 | 75\% | 12 | 13\% | 14 | 16\% | 33 | 37\% | 30 | 34\% | 63 | 71\% |
| Not in Foster Care | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Not Homeless | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Not Migrant | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |
| Parent Not in Armed Forces | 124 | 29 | 23\% | 95 | 77\% | 15 | 16\% | 17 | 18\% | 33 | 35\% | 30 | 32\% | 63 | 66\% |

## GRADE 8 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup | $\begin{gathered} \text { Total } \\ \hline \# \end{gathered}$ | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |
| Female | 71 | 37 | 52\% | 34 | 48\% | 9 | 26\% | 10 | 29\% | 13 | 38\% | 2 | 6\% | 15 | 44\% |
| Male | 60 | 30 | 50\% | 30 | 50\% | 9 | 30\% | 10 | 33\% | 7 | 23\% | 4 | 13\% | 11 | 37\% |
| General Education Students | 115 | 60 | 52\% | 55 | 48\% | 11 | 20\% | 18 | 33\% | 20 | 36\% | 6 | 11\% | 26 | 47\% |
| Students with Disabilities | 16 | 7 | 44\% | 9 | 56\% | 7 | 78\% | 2 | 22\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Black or African American | 11 | 4 | 36\% | 7 | 64\% | 5 | 71\% | 1 | 14\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| Hispanic or Latino | 5 | 1 | 20\% | 4 | 80\% | - | - | - | - | - | - | - | - | - | - |
| White | 101 | 54 | 53\% | 47 | 47\% | 9 | 19\% | 15 | 32\% | 17 | 36\% | 6 | 13\% | 23 | 49\% |
| Multiracial | 10 | 5 | 50\% | 5 | 50\% | 1 | 20\% | 3 | 60\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Small Group Total: Race \& Ethnicity | 6 | 1 | 17\% | 5 | 83\% | 3 | 60\% | 1 | 20\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Economically Disadvantaged | 47 | 20 | 43\% | 27 | 57\% | 14 | 52\% | 7 | 26\% | 3 | 11\% | 3 | 11\% | 6 | 22\% |
| Not Economically Disadvantaged | 84 | 47 | 56\% | 37 | 44\% | 4 | 11\% | 13 | 35\% | 17 | 46\% | 3 | 8\% | 20 | 54\% |
| English Language Learner | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 130 | 67 | 52\% | 63 | 48\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |
| Not Homeless | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |
| Not Migrant | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |
| Parent Not in Armed Forces | 131 | 67 | 51\% | 64 | 49\% | 18 | 28\% | 20 | 31\% | 20 | 31\% | 6 | 9\% | 26 | 41\% |

## GRADE 8 SCIENCE RESULTS (2022-23)

Grade 4 Science was not administered in 2022-23.

## SUMMARY RESULTS

| Grade | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 8 | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |
| Regents 8 | - | - | - | 43 | 33\% | 0 | 0\% | 0 | 0\% | 19 | 44\% | 24 | 56\% | 43 | 100\% |
| Combined 8 | 131 | 16 | 12\% | 115 | 88\% | 11 | 10\% | 29 | 25\% | 47 | 41\% | 28 | 24\% | 75 | 65\% |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |
| Female | 71 | 31 | 44\% | 40 | 56\% | 8 | 20\% | 15 | 38\% | 15 | 38\% | 2 | 5\% | 17 | 43\% |
| Male | 60 | 28 | 47\% | 32 | 53\% | 3 | 9\% | 14 | 44\% | 13 | 41\% | 2 | 6\% | 15 | 47\% |
| General Education Students | 115 | 55 | 48\% | 60 | 52\% | 6 | 10\% | 23 | 38\% | 27 | 45\% | 4 | 7\% | 31 | 52\% |
| Students with Disabilities | 16 | 4 | 25\% | 12 | 75\% | 5 | 42\% | 6 | 50\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| American Indian or Alaska Native | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 2 | 67\% | 1 | 33\% | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 11 | 3 | 27\% | 8 | 73\% | 4 | 50\% | 2 | 25\% | 1 | 13\% | 1 | 13\% | 2 | 25\% |
| Hispanic or Latino | 5 | 0 | 0\% | 5 | 100\% | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| White | 101 | 49 | 49\% | 52 | 51\% | 4 | 8\% | 23 | 44\% | 22 | 42\% | 3 | 6\% | 25 | 48\% |
| Multiracial | 10 | 5 | 50\% | 5 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 14 | 7 | 50\% | 7 | 50\% | 1 | 14\% | 2 | 29\% | 4 | 57\% | 0 | 0\% | 4 | 57\% |
| Economically Disadvantaged | 47 | 16 | 34\% | 31 | 66\% | 8 | 26\% | 15 | 48\% | 7 | 23\% | 1 | 3\% | 8 | 26\% |
| Not Economically Disadvantaged | 84 | 43 | 51\% | 41 | 49\% | 3 | 7\% | 14 | 34\% | 21 | 51\% | 3 | 7\% | 24 | 59\% |
| English Language Learner | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 130 | 59 | 45\% | 71 | 55\% | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |
| Not Homeless | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |
| Not Migrant | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |
| Parent Not in Armed Forces | 131 | 59 | 45\% | 72 | 55\% | 11 | 15\% | 29 | 40\% | 28 | 39\% | 4 | 6\% | 32 | 44\% |

## ANNUAL REGENTS EXAMINATIONS (2022-23)

Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S. History and Government (Framework).

ANNUAL REGENTS EXAMINATION IN ELA (2022-23)

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 148 | 6 | 4\% | 5 | 3\% | 11 | 7\% | 14 | 9\% | 112 | 76\% | 137 | 93\% |
| Female | 81 | 3 | 4\% | 4 | 5\% | 8 | 10\% | 6 | 7\% | 60 | 74\% | 74 | 91\% |
| Male | 65 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Binary | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 67 | 3 | 4\% | 1 | 1\% | 3 | 4\% | 8 | 12\% | 52 | 78\% | 63 | 94\% |
| General Education Students | 136 | 3 | 2\% | 5 | 4\% | 7 | 5\% | 12 | 9\% | 109 | 80\% | 128 | 94\% |
| Students with Disabilities | 12 | 3 | 25\% | 0 | 0\% | 4 | 33\% | 2 | 17\% | 3 | 25\% | 9 | 75\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 2 | 33\% | 1 | 17\% | 1 | 17\% | 0 | 0\% | 2 | 33\% | 3 | 50\% |
| Hispanic or Latino | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 128 | 2 | 2\% | 3 | 2\% | 10 | 8\% | 13 | 10\% | 100 | 78\% | 123 | 96\% |
| Multiracial | 8 | 1 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 88\% | 7 | 88\% |
| Small Group Total: Race \& Ethnicity | 6 | 1 | 17\% | 1 | 17\% | 0 | 0\% | 1 | 17\% | 3 | 50\% | 4 | 67\% |
| Economically Disadvantaged | 32 | 5 | 16\% | 3 | 9\% | 6 | 19\% | 4 | 13\% | 14 | 44\% | 24 | 75\% |
| Not Economically Disadvantaged | 116 | 1 | 1\% | 2 | 2\% | 5 | 4\% | 10 | 9\% | 98 | 84\% | 113 | 97\% |
| English Language Learner | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 147 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 148 | 6 | 4\% | 5 | 3\% | 11 | 7\% | 14 | 9\% | 112 | 76\% | 137 | 93\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 147 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 148 | 6 | 4\% | 5 | 3\% | 11 | 7\% | 14 | 9\% | 112 | 76\% | 137 | 93\% |
| Parent Not in Armed Forces | 148 | 6 | 4\% | 5 | 3\% | 11 | 7\% | 14 | 9\% | 112 | 76\% | 137 | 93\% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2022-23) 8

| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 154 | 12 | 8\% | 17 | 11\% | 62 | 40\% | 36 | 23\% | 27 | 18\% | 125 | 81\% |
| Female | 77 | 2 | 3\% | 6 | 8\% | 33 | 43\% | 20 | 26\% | 16 | 21\% | 69 | 90\% |
| Male | 77 | 10 | 13\% | 11 | 14\% | 29 | 38\% | 16 | 21\% | 11 | 14\% | 56 | 73\% |
| General Education Students | 138 | 8 | 6\% | 9 | 7\% | 58 | 42\% | 36 | 26\% | 27 | 20\% | 121 | 88\% |
| Students with Disabilities | 16 | 4 | 25\% | 8 | 50\% | 4 | 25\% | 0 | 0\% | 0 | 0\% | 4 | 25\% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 14 | 1 | 7\% | 4 | 29\% | 5 | 36\% | 3 | 21\% | 1 | 7\% | 9 | 64\% |
| White | 124 | 7 | 6\% | 11 | 9\% | 52 | 42\% | 32 | 26\% | 22 | 18\% | 106 | 85\% |
| Multiracial | 8 | 2 | 25\% | 0 | 0\% | 3 | 38\% | 1 | 13\% | 2 | 25\% | 6 | 75\% |
| Small Group Total: Race \& Ethnicity | 8 | 2 | 25\% | 2 | 25\% | 2 | 25\% | 0 | 0\% | 2 | 25\% | 4 | 50\% |
| Economically Disadvantaged | 40 | 8 | 20\% | 9 | 23\% | 14 | 35\% | 3 | 8\% | 6 | 15\% | 23 | 58\% |
| Not Economically Disadvantaged | 114 | 4 | 4\% | 8 | 7\% | 48 | 42\% | 33 | 29\% | 21 | 18\% | 102 | 89\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 152 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 154 | 12 | 8\% | 17 | 11\% | 62 | 40\% | 36 | 23\% | 27 | 18\% | 125 | 81\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 153 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 154 | 12 | 8\% | 17 | 11\% | 62 | 40\% | 36 | 23\% | 27 | 18\% | 125 | 81\% |
| Parent Not in Armed Forces | 154 | 12 | 8\% | 17 | 11\% | 62 | 40\% | 36 | 23\% | 27 | 18\% | 125 | 81\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 126 | 26 | 21\% | 21 | 17\% | 56 | 44\% | 14 | 11\% | 9 | 7\% | 79 | 63\% |
| Female | 66 | 12 | 18\% | 8 | 12\% | 32 | 48\% | 9 | 14\% | 5 | 8\% | 46 | 70\% |
| Male | 60 | 14 | 23\% | 13 | 22\% | 24 | 40\% | 5 | 8\% | 4 | 7\% | 33 | 55\% |
| General Education Students | 124 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 110 | 24 | 22\% | 16 | 15\% | 49 | 45\% | 13 | 12\% | 8 | 7\% | 70 | 64\% |
| Multiracial | 6 | 2 | 33\% | 2 | 33\% | 1 | 17\% | 0 | 0\% | 1 | 17\% | 2 | 33\% |
| Small Group Total: Race \& Ethnicity | 10 | 0 | 0\% | 3 | 30\% | 6 | 60\% | 1 | 10\% | 0 | 0\% | 7 | 70\% |
| Economically Disadvantaged | 33 | 10 | 30\% | 11 | 33\% | 10 | 30\% | 2 | 6\% | 0 | 0\% | 12 | 36\% |
| Not Economically Disadvantaged | 93 | 16 | 17\% | 10 | 11\% | 46 | 49\% | 12 | 13\% | 9 | 10\% | 67 | 72\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 124 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 126 | 26 | 21\% | 21 | 17\% | 56 | 44\% | 14 | 11\% | 9 | 7\% | 79 | 63\% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 124 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 126 | 26 | 21\% | 21 | 17\% | 56 | 44\% | 14 | 11\% | 9 | 7\% | 79 | 63\% |
| Parent Not in Armed Forces | 126 | 26 | 21\% | 21 | 17\% | 56 | 44\% | 14 | 11\% | 9 | 7\% | 79 | 63\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |
| Female | 59 | 13 | 22\% | 7 | 12\% | 22 | 37\% | 8 | 14\% | 9 | 15\% | 39 | 66\% |
| Male | 42 | 10 | 24\% | 6 | 14\% | 21 | 50\% | 3 | 7\% | 2 | 5\% | 26 | 62\% |
| General Education Students | 98 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 0 | 0\% | 0 | 0\% | 4 | 80\% | 0 | 0\% | 1 | 20\% | 5 | 100\% |
| Black or African American | 5 | 1 | 20\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% | 2 | 40\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 85 | 19 | 22\% | 11 | 13\% | 35 | 41\% | 11 | 13\% | 9 | 11\% | 55 | 65\% |
| Multiracial | 5 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 6 | 3 | 50\% | 0 | 0\% | 3 | 50\% | 0 | 0\% | 0 | 0\% | 3 | 50\% |
| Economically Disadvantaged | 17 | 8 | 47\% | 3 | 18\% | 4 | 24\% | 1 | 6\% | 1 | 6\% | 6 | 35\% |
| Not Economically Disadvantaged | 84 | 15 | 18\% | 10 | 12\% | 39 | 46\% | 10 | 12\% | 10 | 12\% | 59 | 70\% |
| Non-English Language Learner | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |
| Not in Foster Care | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |
| Not Homeless | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |
| Not Migrant | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |
| Parent Not in Armed Forces | 101 | 23 | 23\% | 13 | 13\% | 43 | 43\% | 11 | 11\% | 11 | 11\% | 65 | 64\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 143 | 10 | 7\% | 5 | 3\% | 57 | 40\% | 71 | 50\% | 128 | 90\% |
| Female | 75 | 2 | 3\% | 3 | 4\% | 30 | 40\% | 40 | 53\% | 70 | 93\% |
| Male | 68 | 8 | 12\% | 2 | 3\% | 27 | 40\% | 31 | 46\% | 58 | 85\% |
| General Education Students | 128 | 1 | 1\% | 5 | 4\% | 51 | 40\% | 71 | 55\% | 122 | 95\% |
| Students with Disabilities | 15 | 9 | 60\% | 0 | 0\% | 6 | 40\% | 0 | 0\% | 6 | 40\% |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 10 | 4 | 40\% | 2 | 20\% | 3 | 30\% | 1 | 10\% | 4 | 40\% |
| Hispanic or Latino | 8 | 1 | 13\% | 1 | 13\% | 4 | 50\% | 2 | 25\% | 6 | 75\% |
| White | 116 | 5 | 4\% | 2 | 2\% | 45 | 39\% | 64 | 55\% | 109 | 94\% |
| Multiracial | 6 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 0 | 0\% | 0 | 0\% | 5 | 56\% | 4 | 44\% | 9 | 100\% |
| Economically Disadvantaged | 51 | 9 | 18\% | 4 | 8\% | 26 | 51\% | 12 | 24\% | 38 | 75\% |
| Not Economically Disadvantaged | 92 | 1 | 1\% | 1 | 1\% | 31 | 34\% | 59 | 64\% | 90 | 98\% |
| English Language Learner | 1 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 142 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 143 | 10 | 7\% | 5 | 3\% | 57 | 40\% | 71 | 50\% | 128 | 90\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 142 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 143 | 10 | 7\% | 5 | 3\% | 57 | 40\% | 71 | 50\% | 128 | 90\% |
| Parent Not in Armed Forces | 143 | 10 | 7\% | 5 | 3\% | 57 | 40\% | 71 | 50\% | 128 | 90\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 156 | 30 | 19\% | 25 | 16\% | 67 | 43\% | 34 | 22\% | 101 | 65\% |
| Female | 77 | 12 | 16\% | 14 | 18\% | 32 | 42\% | 19 | 25\% | 51 | 66\% |
| Male | 79 | 18 | 23\% | 11 | 14\% | 35 | 44\% | 15 | 19\% | 50 | 63\% |
| General Education Students | 143 | 24 | 17\% | 21 | 15\% | 64 | 45\% | 34 | 24\% | 98 | 69\% |
| Students with Disabilities | 13 | 6 | 46\% | 4 | 31\% | 3 | 23\% | 0 | 0\% | 3 | 23\% |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 4 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 13 | 5 | 38\% | 2 | 15\% | 6 | 46\% | 0 | 0\% | 6 | 46\% |
| White | 124 | 18 | 15\% | 19 | 15\% | 57 | 46\% | 30 | 24\% | 87 | 70\% |
| Multiracial | 13 | 5 | 38\% | 3 | 23\% | 2 | 15\% | 3 | 23\% | 5 | 38\% |
| Small Group Total: Race \& Ethnicity | 6 | 2 | 33\% | 1 | 17\% | 2 | 33\% | 1 | 17\% | 3 | 50\% |
| Economically Disadvantaged | 43 | 15 | 35\% | 11 | 26\% | 10 | 23\% | 7 | 16\% | 17 | 40\% |
| Not Economically Disadvantaged | 113 | 15 | 13\% | 14 | 12\% | 57 | 50\% | 27 | 24\% | 84 | 74\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 154 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 156 | 30 | 19\% | 25 | 16\% | 67 | 43\% | 34 | 22\% | 101 | 65\% |
| Not Homeless | 156 | 30 | 19\% | 25 | 16\% | 67 | 43\% | 34 | 22\% | 101 | 65\% |
| Not Migrant | 156 | 30 | 19\% | 25 | 16\% | 67 | 43\% | 34 | 22\% | 101 | 65\% |
| Parent Not in Armed Forces | 156 | 30 | 19\% | 25 | 16\% | 67 | 43\% | 34 | 22\% | 101 | 65\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 116 | 7 | 6\% | 26 | 22\% | 68 | 59\% | 15 | 13\% | 83 | 72\% |
| Female | 69 | 4 | 6\% | 11 | 16\% | 43 | 62\% | 11 | 16\% | 54 | 78\% |
| Male | 46 | - | - | - | - | - | - | - | - | - | - |
| Non-Binary | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 47 | 3 | 6\% | 15 | 32\% | 25 | 53\% | 4 | 9\% | 29 | 62\% |
| General Education Students | 115 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - |
| White | 101 | 7 | 7\% | 22 | 22\% | 59 | 58\% | 13 | 13\% | 72 | 71\% |
| Multiracial | 6 | 0 | 0\% | 3 | 50\% | 3 | 50\% | 0 | 0\% | 3 | 50\% |
| Small Group Total: Race \& Ethnicity | 9 | 0 | 0\% | 1 | 11\% | 6 | 67\% | 2 | 22\% | 8 | 89\% |
| Economically Disadvantaged | 15 | 3 | 20\% | 3 | 20\% | 9 | 60\% | 0 | 0\% | 9 | 60\% |
| Not Economically Disadvantaged | 101 | 4 | 4\% | 23 | 23\% | 59 | 58\% | 15 | 15\% | 74 | 73\% |
| Non-English Language Learner | 116 | 7 | 6\% | 26 | 22\% | 68 | 59\% | 15 | 13\% | 83 | 72\% |
| Not in Foster Care | 116 | 7 | 6\% | 26 | 22\% | 68 | 59\% | 15 | 13\% | 83 | 72\% |
| Homeless | 2 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 114 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 116 | 7 | 6\% | 26 | 22\% | 68 | 59\% | 15 | 13\% | 83 | 72\% |
| Parent Not in Armed Forces | 116 | 7 | 6\% | 26 | 22\% | 68 | 59\% | 15 | 13\% | 83 | 72\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Female | 9 | 2 | 22\% | 0 | 0\% | 4 | 44\% | 3 | 33\% | 7 | 78\% |
| Male | 10 | 0 | 0\% | 0 | 0\% | 2 | 20\% | 8 | 80\% | 10 | 100\% |
| General Education Students | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| White | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Not Economically Disadvantaged | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Non-English Language Learner | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Not in Foster Care | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Not Homeless | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Not Migrant | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |
| Parent Not in Armed Forces | 19 | 2 | 11\% | 0 | 0\% | 6 | 32\% | 11 | 58\% | 17 | 89\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 145 | 15 | 10\% | 10 | 7\% | 47 | 32\% | 27 | 19\% | 46 | 32\% | 120 | 83\% |
| Female | 78 | 4 | 5\% | 5 | 6\% | 31 | 40\% | 11 | 14\% | 27 | 35\% | 69 | 88\% |
| Male | 67 | 11 | 16\% | 5 | 7\% | 16 | 24\% | 16 | 24\% | 19 | 28\% | 51 | 76\% |
| General Education Students | 124 | 6 | 5\% | 3 | 2\% | 44 | 35\% | 25 | 20\% | 46 | 37\% | 115 | 93\% |
| Students with Disabilities | 21 | 9 | 43\% | 7 | 33\% | 3 | 14\% | 2 | 10\% | 0 | 0\% | 5 | 24\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 10 | 3 | 30\% | 1 | 10\% | 4 | 40\% | 1 | 10\% | 1 | 10\% | 6 | 60\% |
| Hispanic or Latino | 7 | 2 | 29\% | 1 | 14\% | 2 | 29\% | 1 | 14\% | 1 | 14\% | 4 | 57\% |
| White | 117 | 10 | 9\% | 7 | 6\% | 35 | 30\% | 24 | 21\% | 41 | 35\% | 100 | 85\% |
| Multiracial | 7 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 11 | 0 | 0\% | 1 | 9\% | 6 | 55\% | 1 | 9\% | 3 | 27\% | 10 | 91\% |
| Economically Disadvantaged | 52 | 11 | 21\% | 6 | 12\% | 25 | 48\% | 4 | 8\% | 6 | 12\% | 35 | 67\% |
| Not Economically Disadvantaged | 93 | 4 | 4\% | 4 | 4\% | 22 | 24\% | 23 | 25\% | 40 | 43\% | 85 | 91\% |
| English Language Learner | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 143 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 145 | 15 | 10\% | 10 | 7\% | 47 | 32\% | 27 | 19\% | 46 | 32\% | 120 | 83\% |
| Not Homeless | 145 | 15 | 10\% | 10 | 7\% | 47 | 32\% | 27 | 19\% | 46 | 32\% | 120 | 83\% |
| Not Migrant | 145 | 15 | 10\% | 10 | 7\% | 47 | 32\% | 27 | 19\% | 46 | 32\% | 120 | 83\% |
| Parent Not in Armed Forces | 145 | 15 | 10\% | 10 | 7\% | 47 | 32\% | 27 | 19\% | 46 | 32\% | 120 | 83\% |


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 146 | 6 | 4\% | 7 | 5\% | 26 | 18\% | 51 | 35\% | 56 | 38\% | 133 | 91\% |
| Female | 77 | 1 | 1\% | 7 | 9\% | 13 | 17\% | 22 | 29\% | 34 | 44\% | 69 | 90\% |
| Male | 67 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-Binary | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Gender | 69 | 5 | 7\% | 0 | 0\% | 13 | 19\% | 29 | 42\% | 22 | 32\% | 64 | 93\% |
| General Education Students | 132 | 1 | 1\% | 5 | 4\% | 22 | 17\% | 50 | 38\% | 54 | 41\% | 126 | 95\% |
| Students with Disabilities | 14 | 5 | 36\% | 2 | 14\% | 4 | 29\% | 1 | 7\% | 2 | 14\% | 7 | 50\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 2 | 33\% | 1 | 17\% | 1 | 17\% | 2 | 33\% | 0 | 0\% | 3 | 50\% |
| Hispanic or Latino | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 127 | 3 | 2\% | 6 | 5\% | 20 | 16\% | 45 | 35\% | 53 | 42\% | 118 | 93\% |
| Multiracial | 8 | 1 | 13\% | 0 | 0\% | 2 | 25\% | 4 | 50\% | 1 | 13\% | 7 | 88\% |
| Small Group Total: Race \& Ethnicity | 5 | 0 | 0\% | 0 | 0\% | 3 | 60\% | 0 | 0\% | 2 | 40\% | 5 | 100\% |
| Economically Disadvantaged | 31 | 4 | 13\% | 4 | 13\% | 10 | 32\% | 9 | 29\% | 4 | 13\% | 23 | 74\% |
| Not Economically Disadvantaged | 115 | 2 | 2\% | 3 | 3\% | 16 | 14\% | 42 | 37\% | 52 | 45\% | 110 | 96\% |
| English Language Learner | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 145 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 146 | 6 | 4\% | 7 | 5\% | 26 | 18\% | 51 | 35\% | 56 | 38\% | 133 | 91\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 145 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 146 | 6 | 4\% | 7 | 5\% | 26 | 18\% | 51 | 35\% | 56 | 38\% | 133 | 91\% |
| Parent Not in Armed Forces | 146 | 6 | 4\% | 7 | 5\% | 26 | 18\% | 51 | 35\% | 56 | 38\% | 133 | 91\% |

## TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9 .

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History \& Government examination from June 2022 through January 2023 was also canceled.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 4 | 3\% | 137 | 97\% | 7 | 5\% | 5 | 4\% | 8 | 6\% | 117 | 83\% | 125 | 89\% |
| Female | 83 | 2 | 2\% | 81 | 98\% | 1 | 1\% | 3 | 4\% | 5 | 6\% | 72 | 87\% | 77 | 93\% |
| Male | 58 | 2 | 3\% | 56 | 97\% | 6 | 10\% | 2 | 3\% | 3 | 5\% | 45 | 78\% | 48 | 83\% |
| General Education Students | 122 | 3 | 2\% | 119 | 98\% | 0 | 0\% | 3 | 2\% | 7 | 6\% | 109 | 89\% | 116 | 95\% |
| Students with Disabilities | 19 | 1 | 5\% | 18 | 95\% | 7 | 37\% | 2 | 11\% | 1 | 5\% | 8 | 42\% | 9 | 47\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 0 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 0 | 0\% | 6 | 100\% | 1 | 17\% | 1 | 17\% | 1 | 17\% | 3 | 50\% | 4 | 67\% |
| Hispanic or Latino | 7 | 2 | 29\% | 5 | 71\% | 1 | 14\% | 0 | 0\% | 0 | 0\% | 4 | 57\% | 4 | 57\% |
| White | 119 | 2 | 2\% | 117 | 98\% | 5 | 4\% | 2 | 2\% | 7 | 6\% | 103 | 87\% | 110 | 92\% |
| Multiracial | 5 | 0 | - | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 0 | 0\% | 9 | 100\% | 0 | 0\% | 2 | 22\% | 0 | 0\% | 7 | 78\% | 7 | 78\% |
| Economically Disadvantaged | 35 | 1 | 3\% | 34 | 97\% | 6 | 17\% | 3 | 9\% | 5 | 14\% | 20 | 57\% | 25 | 71\% |
| Not Economically Disadvantaged | 106 | 3 | 3\% | 103 | 97\% | 1 | 1\% | 2 | 2\% | 3 | 3\% | 97 | 92\% | 100 | 94\% |
| English Language Learner | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | 4 | - | 136 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 141 | 4 | 3\% | 137 | 97\% | 7 | 5\% | 5 | 4\% | 8 | 6\% | 117 | 83\% | 125 | 89\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | 4 | - | 136 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 141 | 4 | 3\% | 137 | 97\% | 7 | 5\% | 5 | 4\% | 8 | 6\% | 117 | 83\% | 125 | 89\% |
| Parent Not in Armed Forces | 141 | 4 | 3\% | 137 | 97\% | 7 | 5\% | 5 | 4\% | 8 | 6\% | 117 | 83\% | 125 | 89\% |

## 2019 TOTAL COHORT EXEMPTIONS IN ELA

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 2 | 0 | 0 | 2 | 100 |
| Female | 1 | 0 | 0 | 1 | 100 |
| Male | 1 | 0 | 0 | 1 | 100 |
| General Education Students | 2 | 0 | 0 | 2 | 100 |
| White | 1 | 0 | 0 | 1 | 100 |
| Multiracial | 1 | 0 | 0 | 1 | 100 |
| Economically Disadvantaged | 1 | 0 | 0 | 1 | 100 |
| Not Economically Disadvantaged | 1 | 0 | 0 | 1 | 100 |
| Non-English Language Learner | 2 | 0 | 0 | 2 | 100 |
| Not in Foster Care | 2 | 0 | 0 | 2 | 100 |
| Not Homeless | 2 | 0 | 0 | 2 | 100 |
| Not Migrant | 2 | 0 | 0 | 2 | 100 |
| Parent Not in Armed Forces | 2 | 0 | 0 | 2 | 100 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  |  <br> Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 33 | 23\% | 108 | 77\% | 11 | 8\% | 15 | 11\% | 39 | 28\% | 43 | 30\% | 82 | 58\% |
| Female | 83 | 17 | 20\% | 66 | 80\% | 6 | 7\% | 7 | 8\% | 26 | 31\% | 27 | 33\% | 53 | 64\% |
| Male | 58 | 16 | 28\% | 42 | 72\% | 5 | 9\% | 8 | 14\% | 13 | 22\% | 16 | 28\% | 29 | 50\% |
| General Education Students | 122 | 23 | 19\% | 99 | 81\% | 5 | 4\% | 13 | 11\% | 38 | 31\% | 43 | 35\% | 81 | 66\% |
| Students with Disabilities | 19 | 10 | 53\% | 9 | 47\% | 6 | 32\% | 2 | 11\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 1 | - | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 1 | 17\% | 5 | 83\% | 1 | 17\% | 1 | 17\% | 2 | 33\% | 1 | 17\% | 3 | 50\% |
| Hispanic or Latino | 7 | 4 | 57\% | 3 | 43\% | 1 | 14\% | 1 | 14\% | 1 | 14\% | 0 | 0\% | 1 | 14\% |
| White | 119 | 24 | 20\% | 95 | 80\% | 8 | 7\% | 11 | 9\% | 35 | 29\% | 41 | 34\% | 76 | 64\% |
| Multiracial | 5 | 3 | - | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 4 | 44\% | 5 | 56\% | 1 | 11\% | 2 | 22\% | 1 | 11\% | 1 | 11\% | 2 | 22\% |
| Economically Disadvantaged | 35 | 15 | 43\% | 20 | 57\% | 4 | 11\% | 3 | 9\% | 7 | 20\% | 6 | 17\% | 13 | 37\% |
| Not Economically Disadvantaged | 106 | 18 | 17\% | 88 | 83\% | 7 | 7\% | 12 | 11\% | 32 | 30\% | 37 | 35\% | 69 | 65\% |
| English Language Learner | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | 32 | - | 108 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 141 | 33 | 23\% | 108 | 77\% | 11 | 8\% | 15 | 11\% | 39 | 28\% | 43 | 30\% | 82 | 58\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | 32 | - | 108 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 141 | 33 | 23\% | 108 | 77\% | 11 | 8\% | 15 | 11\% | 39 | 28\% | 43 | 30\% | 82 | 58\% |
| Parent Not in Armed Forces | 141 | 33 | 23\% | 108 | 77\% | 11 | 8\% | 15 | 11\% | 39 | 28\% | 43 | 30\% | 82 | 58\% |

## 2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 138 | 31 | 22 | 107 | 78 |
| Female | 82 | 17 | 21 | 65 | 79 |
| Male | 56 | 14 | 25 | 42 | 75 |
| General Education Students | 121 | 22 | 18 | 99 | 82 |
| Students with Disabilities | 17 | 9 | 53 | 8 | 47 |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 1 | 25 | 3 | 75 |
| Black or African American | 6 | 1 | 17 | 5 | 83 |
| Hispanic or Latino | 6 | 3 | 50 | 3 | 50 |
| White | 117 | 23 | 20 | 94 | 80 |
| Multiracial | 5 | 3 | 60 | 2 | 40 |
| Economically Disadvantaged | 34 | 15 | 44 | 19 | 56 |
| Not Economically Disadvantaged | 104 | 16 | 15 | 88 | 85 |
| English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 137 | 30 | 22 | 107 | 78 |
| Not in Foster Care | 138 | 31 | 22 | 107 | 78 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 137 | 30 | 22 | 107 | 78 |
| Not Migrant | 138 | 31 | 22 | 107 | 78 |
| Parent Not in Armed Forces | 138 | 31 | 22 | 107 | 78 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |  <br> 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 19 | 13\% | 122 | 87\% | 8 | 6\% | 5 | 4\% | 44 | 31\% | 65 | 46\% | 109 | 77\% |
| Female | 83 | 7 | 8\% | 76 | 92\% | 4 | 5\% | 3 | 4\% | 29 | 35\% | 40 | 48\% | 69 | 83\% |
| Male | 58 | 12 | 21\% | 46 | 79\% | 4 | 7\% | 2 | 3\% | 15 | 26\% | 25 | 43\% | 40 | 69\% |
| General Education Students | 122 | 9 | 7\% | 113 | 93\% | 5 | 4\% | 5 | 4\% | 40 | 33\% | 63 | 52\% | 103 | 84\% |
| Students with Disabilities | 19 | 10 | 53\% | 9 | 47\% | 3 | 16\% | 0 | 0\% | 4 | 21\% | 2 | 11\% | 6 | 32\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 0 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 2 | 33\% | 4 | 67\% | 0 | 0\% | 0 | 0\% | 3 | 50\% | 1 | 17\% | 4 | 67\% |
| Hispanic or Latino | 7 | 3 | 43\% | 4 | 57\% | 2 | 29\% | 0 | 0\% | 1 | 14\% | 1 | 14\% | 2 | 29\% |
| White | 119 | 13 | 11\% | 106 | 89\% | 5 | 4\% | 5 | 4\% | 37 | 31\% | 59 | 50\% | 96 | 81\% |
| Multiracial | 5 | 1 | - | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 1 | 11\% | 8 | 89\% | 1 | 11\% | 0 | 0\% | 3 | 33\% | 4 | 44\% | 7 | 78\% |
| Economically Disadvantaged | 35 | 11 | 31\% | 24 | 69\% | 4 | 11\% | 1 | 3\% | 11 | 31\% | 8 | 23\% | 19 | 54\% |
| Not Economically Disadvantaged | 106 | 8 | 8\% | 98 | 92\% | 4 | 4\% | 4 | 4\% | 33 | 31\% | 57 | 54\% | 90 | 85\% |
| English Language Learner | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | 18 | - | 122 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 141 | 19 | 13\% | 122 | 87\% | 8 | 6\% | 5 | 4\% | 44 | 31\% | 65 | 46\% | 109 | 77\% |
| Homeless | 1 | 0 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | 19 | - | 121 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 141 | 19 | 13\% | 122 | 87\% | 8 | 6\% | 5 | 4\% | 44 | 31\% | 65 | 46\% | 109 | 77\% |
| Parent Not in Armed Forces | 141 | 19 | 13\% | 122 | 87\% | 8 | 6\% | 5 | 4\% | 44 | 31\% | 65 | 46\% | 109 | 77\% |

## 2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 136 | 17 | 13 | 119 | 88 |
| Female | 82 | 7 | 9 | 75 | 91 |
| Male | 54 | 10 | 19 | 44 | 81 |
| General Education Students | 120 | 8 | 7 | 112 | 93 |
| Students with Disabilities | 16 | 9 | 56 | 7 | 44 |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 0 | 0 | 3 | 100 |
| Black or African American | 6 | 2 | 33 | 4 | 67 |
| Hispanic or Latino | 6 | 2 | 33 | 4 | 67 |
| White | 116 | 12 | 10 | 104 | 90 |
| Multiracial | 5 | 1 | 20 | 4 | 80 |
| Economically Disadvantaged | 34 | 11 | 32 | 23 | 68 |
| Not Economically Disadvantaged | 102 | 6 | 6 | 96 | 94 |
| English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 135 | 16 | 12 | 119 | 88 |
| Not in Foster Care | 136 | 17 | 13 | 119 | 88 |
| Homeless | 1 | 0 | 0 | 1 | 100 |
| Not Homeless | 135 | 17 | 13 | 118 | 87 |
| Not Migrant | 136 | 17 | 13 | 119 | 88 |
| Parent Not in Armed Forces | 136 | 17 | 13 | 119 | 88 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 110 | 78\% | 31 | 22\% | 0 | 0\% | 0 | 0\% | 30 | 21\% | 1 | 1\% | 31 | 22\% |
| Female | 83 | 66 | 80\% | 17 | 20\% | 0 | 0\% | 0 | 0\% | 17 | 20\% | 0 | 0\% | 17 | 20\% |
| Male | 58 | 44 | 76\% | 14 | 24\% | 0 | 0\% | 0 | 0\% | 13 | 22\% | 1 | 2\% | 14 | 24\% |
| General Education Students | 122 | 91 | 75\% | 31 | 25\% | 0 | 0\% | 0 | 0\% | 30 | 25\% | 1 | 1\% | 31 | 25\% |
| Students with Disabilities | 19 | 19 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 3 | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 5 | 83\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 7 | 7 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 119 | 90 | 76\% | 29 | 24\% | 0 | 0\% | 0 | 0\% | 29 | 24\% | 0 | 0\% | 29 | 24\% |
| Multiracial | 5 | 5 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 8 | 89\% | 1 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 11\% | 1 | 11\% |
| Economically Disadvantaged | 35 | 32 | 91\% | 3 | 9\% | 0 | 0\% | 0 | 0\% | 3 | 9\% | 0 | 0\% | 3 | 9\% |
| Not Economically Disadvantaged | 106 | 78 | 74\% | 28 | 26\% | 0 | 0\% | 0 | 0\% | 27 | 25\% | 1 | 1\% | 28 | 26\% |
| English Language Learner | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | 109 | - | 31 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 141 | 110 | 78\% | 31 | 22\% | 0 | 0\% | 0 | 0\% | 30 | 21\% | 1 | 1\% | 31 | 22\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | 109 | - | 31 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 141 | 110 | 78\% | 31 | 22\% | 0 | 0\% | 0 | 0\% | 30 | 21\% | 1 | 1\% | 31 | 22\% |
| Parent Not in Armed Forces | 141 | 110 | 78\% | 31 | 22\% | 0 | 0\% | 0 | 0\% | 30 | 21\% | 1 | 1\% | 31 | 22\% |

## 2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY \& GEOGRAPHY

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 137 | 107 | 78 | 30 | 22 |
| Female | 83 | 66 | 80 | 17 | 20 |
| Male | 54 | 41 | 76 | 13 | 24 |
| General Education Students | 119 | 89 | 75 | 30 | 25 |
| Students with Disabilities | 18 | 18 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 100 | 0 | 0 |
| Black or African American | 6 | 5 | 83 | 1 | 17 |
| Hispanic or Latino | 6 | 6 | 100 | 0 | 0 |
| White | 117 | 88 | 75 | 29 | 25 |
| Multiracial | 5 | 5 | 100 | 0 | 0 |
| Economically Disadvantaged | 35 | 32 | 91 | 3 | 9 |
| Not Economically Disadvantaged | 102 | 75 | 74 | 27 | 26 |
| English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 136 | 106 | 78 | 30 | 22 |
| Not in Foster Care | 137 | 107 | 78 | 30 | 22 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 136 | 106 | 78 | 30 | 22 |
| Not Migrant | 137 | 107 | 78 | 30 | 22 |
| Parent Not in Armed Forces | 137 | 107 | 78 | 30 | 22 |

See report card Glossary and Guide for criteria used to include students in this table.

| Subgroup | Cohort | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 \& Above |  | Proficient <br> (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 106 | 75\% | 35 | 25\% | 0 | 0\% | 0 | 0\% | 34 | 24\% | 1 | 1\% | 35 | 25\% |
| Female | 83 | 62 | 75\% | 21 | 25\% | 0 | 0\% | 0 | 0\% | 20 | 24\% | 1 | 1\% | 21 | 25\% |
| Male | 58 | 44 | 76\% | 14 | 24\% | 0 | 0\% | 0 | 0\% | 14 | 24\% | 0 | 0\% | 14 | 24\% |
| General Education Students | 122 | 87 | 71\% | 35 | 29\% | 0 | 0\% | 0 | 0\% | 34 | 28\% | 1 | 1\% | 35 | 29\% |
| Students with Disabilities | 19 | 19 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | 4 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 5 | 83\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 7 | 7 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 119 | 85 | 71\% | 34 | 29\% | 0 | 0\% | 0 | 0\% | 33 | 28\% | 1 | 1\% | 34 | 29\% |
| Multiracial | 5 | 5 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total: Race \& Ethnicity | 9 | 9 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Economically Disadvantaged | 35 | 30 | 86\% | 5 | 14\% | 0 | 0\% | 0 | 0\% | 4 | 11\% | 1 | 3\% | 5 | 14\% |
| Not Economically Disadvantaged | 106 | 76 | 72\% | 30 | 28\% | 0 | 0\% | 0 | 0\% | 30 | 28\% | 0 | 0\% | 30 | 28\% |
| English Language Learner | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | 105 | - | 35 | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 141 | 106 | 75\% | 35 | 25\% | 0 | 0\% | 0 | 0\% | 34 | 24\% | 1 | 1\% | 35 | 25\% |
| Homeless | 1 | 1 | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | 105 | - | 35 | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 141 | 106 | 75\% | 35 | 25\% | 0 | 0\% | 0 | 0\% | 34 | 24\% | 1 | 1\% | 35 | 25\% |
| Parent Not in Armed Forces | 141 | 106 | 75\% | 35 | 25\% | 0 | 0\% | 0 | 0\% | 34 | 24\% | 1 | 1\% | 35 | 25\% |

## 2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY \& GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup | Total Exempt | Exempt, Not Tested |  | Exempt, Tested |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |
| All Students | 124 | 90 | 73 | 34 | 27 |
| Female | 72 | 52 | 72 | 20 | 28 |
| Male | 52 | 38 | 73 | 14 | 27 |
| General Education Students | 109 | 75 | 69 | 34 | 31 |
| Students with Disabilities | 15 | 15 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 100 | 0 | 0 |
| Black or African American | 5 | 4 | 80 | 1 | 20 |
| Hispanic or Latino | 4 | 4 | 100 | 0 | 0 |
| White | 108 | 75 | 69 | 33 | 31 |
| Multiracial | 4 | 4 | 100 | 0 | 0 |
| Economically Disadvantaged | 27 | 23 | 85 | 4 | 15 |
| Not Economically Disadvantaged | 97 | 67 | 69 | 30 | 31 |
| English Language Learner | 1 | 1 | 100 | 0 | 0 |
| Non-English Language Learner | 123 | 89 | 72 | 34 | 28 |
| Not in Foster Care | 124 | 90 | 73 | 34 | 27 |
| Homeless | 1 | 1 | 100 | 0 | 0 |
| Not Homeless | 123 | 89 | 72 | 34 | 28 |
| Not Migrant | 124 | 90 | 73 | 34 | 27 |
| Parent Not in Armed Forces | 124 | 90 | 73 | 34 | 27 |

See report card Glossary and Guide for criteria used to include students in this table.

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2022-23)
New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade | Total | Not Tested |  | Tested |  | Entering |  | Emerging |  | Transitioning |  | Expanding |  | Commanding (Proficient) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Kindergarten | 7 | 1 | 14\% | 6 | 86\% | 0 | 0\% | 1 | 17\% | 0 | 0\% | 3 | 50\% | 2 | 33\% |
| Grade 1 | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 2 | 7 | 0 | 0\% | 7 | 100\% | 0 | 0\% | 0 | 0\% | 4 | 57\% | 1 | 14\% | 2 | 29\% |
| Grade 3 | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 33\% | 4 | 67\% |
| Grade 5 | 5 | 0 | 0\% | 5 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 60\% | 2 | 40\% |
| Grade 6 | 4 | 1 | 25\% | 3 | 75\% | - | - | - | - | - | - | - | - | - | - |
| Grade 7 | 6 | 0 | 0\% | 6 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 4 | 67\% | 2 | 33\% |
| Grade 8 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 9 | 2 | 0 | 0\% | 2 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 10 | 3 | 0 | 0\% | 3 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 11 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |
| Grade 12 | 1 | 0 | 0\% | 1 | 100\% | - | - | - | - | - | - | - | - | - | - |

## NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Total | Not Tested |  | Tested |  | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 ELA | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 4 Math | 2 | 1 | 50\% | 1 | 50\% | - | - | - | - | - | - | - | - | - | - |
| Grade 8 ELA | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Grade 8 Math | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Grade 8 Science | 1 | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Secondary-Level ELA | 5 | 4 | 80\% | 1 | 20\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Math | 5 | 4 | 80\% | 1 | 20\% | - | - | - | - | - | - | - | - | - | - |
| Secondary-Level Science | 5 | 4 | 80\% | 1 | 20\% | - | - | - | - | - | - | - | - | - | - |

See report card Glossary and Guide for criteria used to include students in this table.

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $42 \%$ | $29 \%$ | $21 \%$ | $8 \%$ | $34 \%$ | $38 \%$ | $23 \%$ | $5 \%$ |
| Students with <br> Disabilities | $75 \%$ | $19 \%$ | $6 \%$ | $1 \%$ | $66 \%$ | $24 \%$ | $9 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $25 \%$ | $28 \%$ | $28 \%$ | $20 \%$ | $11 \%$ | $35 \%$ | $39 \%$ | $16 \%$ |
| Black | $59 \%$ | $26 \%$ | $13 \%$ | $2 \%$ | $50 \%$ | $36 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $29 \%$ | $17 \%$ | $4 \%$ | $47 \%$ | $38 \%$ | $13 \%$ | $2 \%$ |
| White | $32 \%$ | $30 \%$ | $26 \%$ | $11 \%$ | $23 \%$ | $39 \%$ | $32 \%$ | $7 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $41 \%$ | $35 \%$ | $20 \%$ | $3 \%$ |
| English Language <br> Learners | $69 \%$ | $22 \%$ | $8 \%$ | $1 \%$ | $63 \%$ | $29 \%$ | $7 \%$ | $1 \%$ |
| Economically <br> Disadvantaged | $53 \%$ | $27 \%$ | $16 \%$ | $4 \%$ | $44 \%$ | $38 \%$ | $15 \%$ | $3 \%$ |

NEW YORK STATE NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $30 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $40 \%$ | $32 \%$ | $19 \%$ | $9 \%$ |
| Students with <br> Disabilities | $61 \%$ | $28 \%$ | $9 \%$ | $1 \%$ | $71 \%$ | $21 \%$ | $7 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| Asian/Pacific Islander | $16 \%$ | $34 \%$ | $41 \%$ | $8 \%$ | $18 \%$ | $23 \%$ | $35 \%$ | $24 \%$ |
| Black | $44 \%$ | $40 \%$ | $15 \%$ | $1 \%$ | $64 \%$ | $26 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $42 \%$ | $39 \%$ | $17 \%$ | $2 \%$ | $53 \%$ | $33 \%$ | $12 \%$ | $3 \%$ |
| White | $19 \%$ | $37 \%$ | $36 \%$ | $8 \%$ | $27 \%$ | $36 \%$ | $25 \%$ | $12 \%$ |
| Two or more races | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| English Language <br> Learners | $83 \%$ | $17 \%$ | $0 \%$ | $0 \%$ | $85 \%$ | $13 \%$ | $1 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $40 \%$ | $39 \%$ | $19 \%$ | $2 \%$ | $52 \%$ | $30 \%$ | $13 \%$ | $5 \%$ |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $87 \%$ | $86 \%$ | $82 \%$ | $81 \%$ |
| Students with Disabilities | $92 \%$ | $96 \%$ | $91 \%$ | $93 \%$ |
| English Language Learners | $92 \%$ | $95 \%$ | $92 \%$ | $94 \%$ |

NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $39 \%$ | $29 \%$ | $24 \%$ | $8 \%$ | $26 \%$ | $39 \%$ | $28 \%$ | $7 \%$ |
| Students with <br> Disabilities | $71 \%$ | $19 \%$ | $9 \%$ | $2 \%$ | $54 \%$ | $31 \%$ | $13 \%$ | $2 \%$ |
| American Indian/Alaska <br> Native | $57 \%$ | $25 \%$ | $15 \%$ | $3 \%$ | $42 \%$ | $40 \%$ | $16 \%$ | $3 \%$ |
| Asian/Pacific Islander | $20 \%$ | $25 \%$ | $33 \%$ | $23 \%$ | $11 \%$ | $28 \%$ | $38 \%$ | $24 \%$ |
| Black | $57 \%$ | $27 \%$ | $14 \%$ | $2 \%$ | $46 \%$ | $39 \%$ | $13 \%$ | $1 \%$ |
| Hispanic | $51 \%$ | $28 \%$ | $17 \%$ | $4 \%$ | $37 \%$ | $42 \%$ | $19 \%$ | $2 \%$ |
| White | $28 \%$ | $31 \%$ | $30 \%$ | $11 \%$ | $15 \%$ | $38 \%$ | $37 \%$ | $10 \%$ |
| Two or more races | $33 \%$ | $31 \%$ | $27 \%$ | $9 \%$ | $23 \%$ | $39 \%$ | $29 \%$ | $9 \%$ |
| English Language <br> Learners | $67 \%$ | $23 \%$ | $9 \%$ | $1 \%$ | $48 \%$ | $38 \%$ | $12 \%$ | $1 \%$ |
| Economically <br> Disadvantaged | $52 \%$ | $28 \%$ | $16 \%$ | $3 \%$ | $38 \%$ | $41 \%$ | $18 \%$ |  |

NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SUBGROUP | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED | BELOW <br> BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | $32 \%$ | $39 \%$ | $26 \%$ | $3 \%$ | $40 \%$ | $35 \%$ | $19 \%$ | $7 \%$ |
| Students with <br> Disabilities | $65 \%$ | $26 \%$ | $8 \%$ | $1 \%$ | $73 \%$ | $20 \%$ | $6 \%$ | $1 \%$ |
| American Indian/Alaska <br> Native | $45 \%$ | $37 \%$ | $17 \%$ | $1 \%$ | $56 \%$ | $33 \%$ | $10 \%$ | $1 \%$ |
| Asian/Pacific Islander | $15 \%$ | $30 \%$ | $43 \%$ | $12 \%$ | $16 \%$ | $28 \%$ | $30 \%$ | $26 \%$ |
| Black | $48 \%$ | $37 \%$ | $14 \%$ | $1 \%$ | $62 \%$ | $29 \%$ | $8 \%$ | $1 \%$ |
| Hispanic | $40 \%$ | $40 \%$ | $19 \%$ | $1 \%$ | $52 \%$ | $34 \%$ | $12 \%$ | $2 \%$ |
| White | $23 \%$ | $40 \%$ | $32 \%$ | $4 \%$ | $28 \%$ | $38 \%$ | $26 \%$ | $9 \%$ |
| Two or more races | $29 \%$ | $38 \%$ | $28 \%$ | $5 \%$ | $37 \%$ | $36 \%$ | $21 \%$ | $6 \%$ |
| English Language <br> Learners | $69 \%$ | $26 \%$ | $5 \%$ | $0 \%$ | $76 \%$ | $20 \%$ | $4 \%$ | $0 \%$ |
| Economically <br> Disadvantaged | $42 \%$ | $39 \%$ | $17 \%$ | $1 \%$ | $54 \%$ | $33 \%$ | $11 \%$ |  |

*There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

|  | Grade 4 Participation Rate |  | Grade 8 Participation Rate |  |
| :--- | :--- | :--- | :--- | :--- |
|  | READING | MATH | READING | MATH |
| All Students | $92 \%$ | $92 \%$ | $89 \%$ | $89 \%$ |
| Students with Disabilities | $91 \%$ | $91 \%$ | $91 \%$ | $92 \%$ |
| English Language Learners | $95 \%$ | $95 \%$ | $93 \%$ | $94 \%$ |

EXPENDITURES PER PUPIL (2022-23)

|  | Pupil <br> Count | Federal |  | State \& Local |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Expenditures | Expenditures <br> Per Pupil | Expenditures |  | Expenditures <br> Per Pupil | Expenditures |
| Expenditures <br> Per Pupil |  |  |  |  |  |  |
| This <br> District | 1,721 | $\$ 2,452,051$ | $\$ 1,425$ | $\$ 32,394,074$ | $\$ 18,823$ | $\$ 34,846,125$ | $\$ 20,248$ |
| Statewide | $2,459,753$ | $\$ 6,118,470,652$ | $\$ 2,487$ | $\$ 59,943,289,717$ | $\$ 24,370$ | $\$ 66,061,760,369$ | $\$ 26,857$ |

STAFF QUALIFICATIONS (2022-23)
INEXPERIENCED TEACHERS AND PRINCIPALS

|  | TEACHERS |  | PRINCIPALS |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Total <br> Inexperienced |  | \% <br> Inexperienced | Total | \# <br> Inexperienced | \% <br> Inexperienced |
| THIS DISTRICT | 141 | 29 | $21 \%$ | 4 | 1 | $25 \%$ |
| STATEWIDE | 214,159 | 51,376 | $24 \%$ | 4,438 | 1,059 | $24 \%$ |
| STATEWIDE HIGH- <br> POVERTY SCHOOLS | 48,028 | 18,375 | $38 \%$ | 948 | 170 | $18 \%$ |
| STATEWIDE LOW-POVERTY <br> SCHOOLS | 62,734 | 8,756 | $14 \%$ | 1,202 | 279 | $23 \%$ |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|  |  | TEACHERS TEACHING OUT OF <br> THEIR SUBJECT/FIELD OF <br> CERTIFICATION |  |
| :--- | :--- | :--- | :--- |
| THIS DISTRICT |  | Total |  |
| STATEWIDE | 140 | 0 | $0 \%$ |
| STATEWIDE HIGH-POVERTY SCHOOLS | 203,958 | 18,302 | $9 \%$ |
| STATEWIDE LOW-POVERTY SCHOOLS | 43,397 | 8,936 | $21 \%$ |

## TOTAL COHORT GRADUATION RATE (2022-23)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5-and 6-year graduation rates.

| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON <br> DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 141 | 137 | 97\% | 100 | 71\% | 32 | 23\% | 5 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 3 | 2\% |
| Female | 83 | 80 | 96\% | 63 | 76\% | 17 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 2 | 2\% |
| Male | 58 | 57 | 98\% | 37 | 64\% | 15 | 26\% | 5 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| Non-binary | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| General Education Students | 122 | 119 | 98\% | 97 | 80\% | 22 | 18\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 2 | 2\% |
| Students with Disabilities | 19 | 18 | 95\% | 3 | 16\% | 10 | 53\% | 5 | 26\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 5\% |
| American Indian or Alaska Native | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 4 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 6 | 5 | 83\% | 4 | 67\% | 0 | 0\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 17\% |
| Hispanic or Latino | 7 | 6 | 86\% | 2 | 29\% | 4 | 57\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 14\% | 0 | 0\% |
| White | 119 | 117 | 98\% | 91 | 76\% | 22 | 18\% | 4 | 3\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 2\% |
| Multiracial | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economically Disadvantaged | 35 | 33 | 94\% | 14 | 40\% | 15 | 43\% | 4 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 6\% |
| Not <br> Economically Disadvantaged | 106 | 104 | 98\% | 86 | 81\% | 17 | 16\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 1 | 1\% |
| English <br> Language <br> Learner | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Non-English Language Learner | 140 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| In Foster Care | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 141 | 137 | 97\% | 100 | 71\% | 32 | 23\% | 5 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 3 | 2\% |


| Subgroup | Total Enrolled | GRAD RATE |  | REGENTS WITH ADVANCED DESIGNATION |  | REGENTS DIPLOMA |  | $\begin{aligned} & \text { LOCAL } \\ & \text { DIPLOMA } \end{aligned}$ |  |  |  | STILL ENROLLED |  | $\begin{gathered} \text { GED } \\ \text { TRANSFER } \end{gathered}$ |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 140 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Migrant | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Migrant | 141 | 137 | 97\% | 100 | 71\% | 32 | 23\% | 5 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 3 | 2\% |
| Parent in Armed Forces | 0 | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 141 | 137 | 97\% | 100 | 71\% | 32 | 23\% | 5 | 4\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 3 | 2\% |

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2020-21)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the Civil Rights Data Collection, Office for Civil Rights.

CRDC Data ( 18.04 megabytes)
CRDC Glossary and Guide

## NYS - Real Property System

## County of Onondaga

Assessor's Report - 2023 - Prior Year File S495 Exemption Impact Report School District Summary

## School District - 313201 Westhill

| Exemption <br> Code | Exemption <br> Name |
| :--- | :--- |
| 12100 | NYS - GENERALLY |
| 13100 | CO - GENERALLY |
| 13350 | CITY - GENERALLY |
| 13450 | CITY OIS LIMITS - AVIATION |
| 13500 | TOWN - GENERALLY |
| 13800 | SCHOOL DISTRICT |
| 14100 | USA - GENERALLY |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25120 | NONPROF CORP - EDUCL(CONST PRC |
| 25130 | NONPROF CORP - CHAR (CONST PRO |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT |
| 27350 | PRIVATELY OWNED CEMETERY LAND |
| 28110 | NOT-FOR-PROFIT HOUSING COMPAN |
| 28120 | NOT-FOR-PROFIT HOUSING CO |
| 41400 | CLERGY |
| 41694 | VOLUNTEER FIREFIGHTERS AND AMB |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS |
| 41800 | PERSONS AGE 65 OR OVER |
| 41834 | ENHANCED STAR |
| 41854 | BASIC STAR 1999-2000 |
| 41930 | DISABILITIES AND LIMITED INCOM |

$\left.\begin{array}{lr}\text { Statutory } \\ \text { Authority }\end{array} \quad \begin{array}{c}\text { Number of } \\ \text { Exemptions }\end{array}\right\}$

## Total Equalized Value of Exemptions

| $103,640,253$ | 6.79 |
| ---: | ---: |
| $177,936,980$ | 11.66 |
| 2,941 | 0.00 |
| 290,732 | 0.02 |
| $7,222,807$ | 0.47 |
| $25,737,139$ | 1.69 |
| 592,794 | 0.04 |
| $23,974,548$ | 1.57 |
| 592,942 | 0.04 |
| $1,334,009$ | 0.09 |
| $3,467,791$ | 0.23 |
| $2,736,070$ | 0.18 |
| $2,371,709$ | 0.16 |
| $3,525,835$ | 0.23 |
| 641,323 | 0.04 |
| 6,812 | 0.00 |
| 10,080 | 0.00 |
| 12,559 | 0.00 |
| $15,245,193$ | 1.00 |
| $67,138,461$ | 4.40 |
| $50,134,938$ | 3.29 |
| 1836,385 | 0.12 |

## NYS - Real Property System

County of Onondaga

School District-313201 Westhill

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 3 | 290,647 | 0.02 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 2,568 | 488,742,948 | 32.04 |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System
County of Onondaga
Town of Geddes
SWIS Code - 313289

Assessor's Report - 2023 - Prior Year File S495 Exemption Impact Report

School Detail Report

Equalized Total Assessed Value 491,624,070

School District - 313201 Westhill

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 3 | 690,400 | 0.14 |
| 13100 | CO-GENERALLY | RPTL 406(1) | 1 | 4,480 | 0.00 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 2 | 800,160 | 0.16 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 3 | 5,590,080 | 1.14 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 5 | 7,783,520 | 1.58 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 3 | 1,010,480 | 0.21 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 2 | 175,040 | 0.04 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 4 | 2,261,120 | 0.46 |
| 28110 | NOT-FOR-PROFIT HOUSING COMPANY | RPTL 422 | 1 | 437,600 | 0.09 |
| 41400 | CLERGY | RPTL 460 | 1 | 2,400 | 0.00 |
| 41694 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h\&i | 3 | 10,080 | 0.00 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 140 | 10,611,480 | 2.16 |
| 41834 | ENHANCED STAR | RPTL 425 | 498 | 44,249,552 | 9.00 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 808 | 27,148,800 | 5.52 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 19 | 1,513,304 | 0.31 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
|  |  |  |  |  |  |
| Total System Exemptions: |  |  | 0 | 0 | 0.00 |
| Totals: |  |  | 1,493 | 102,288,496 | 20.81 |

[^0]Amount, if any, attributable to payments in lieu of taxes:

NYS - Real Property System

## County of Onondaga

Town of Onondaga
SWIS Code - 314200

## Assessor's Report - 2023 - Prior Year File

 S495 Exemption Impact ReportSchool Detail Report

Equalized Total Assessed Value $\quad 1,033,980,582$

School District - 313201 Westhill

| Exemption <br> Code | Exemption <br> Name | Statutory <br> Authority | Number of <br> Exemptions |
| :--- | :--- | :--- | :---: |
|  |  |  |  |
| 12100 | NYS - GENERALLY | RPTL 404(1) | 14 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 14 |
| 13350 | CITY - GENERALLY | RPTL 406(1) | 1 |
| 13450 | CITY OIS LIMITS - AVIATION | RPTL 406(7) | 15 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 11 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 3 |
| 14100 | USA - GENERALLY | RPTL 400(1) | 1 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 15 |
| 25120 | NONPROF CORP - EDUCL(CONST PRO | RPTL 420-a | 4 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 1 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 20 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 2 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 4 |
| 28110 | NOT-FOR-PROFIT HOUSING COMPANY | RPTL 422 | 1 |
| 28120 | NOT-FOR-PROFIT HOUSING CO | RPTL 422 | 2 |
| 41400 | CLERGY | RPTL 460 | 2 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 2 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 1 |
| 41834 | ENHANCED STAR | RPTL 425 | 53 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 249 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 654 |


| Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: |
| 102,949,853 | 9.96 |
| 177,932,500 | 17.21 |
| 2,941 | 0.00 |
| 290,732 | 0.03 |
| 6,422,647 | 0.62 |
| 20,147,059 | 1.95 |
| 592,794 | 0.06 |
| 16,191,028 | 1.57 |
| 592,942 | 0.06 |
| 323,529 | 0.03 |
| 3,467,791 | 0.34 |
| 2,561,030 | 0.25 |
| 110,589 | 0.01 |
| 3,088,235 | 0.30 |
| 641,323 | 0.06 |
| 4,412 | 0.00 |
| 12,559 | 0.00 |
| 4,633,713 | 0.45 |
| 22,888,909 | 2.21 |
| 22,986,138 | 2.22 |
| 323,081 | 0.03 |

School District - 313201 Westhill

| Exemption Code | Exemption Name | Statutory <br> Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 47610 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 3 | 290,647 | 0.03 |
| Total Exemptions Exclusive of System Exemptions: |  |  |  |  |  |
|  |  |  |  |  |  |
| Total System | mptions: |  | 0 | 0 | 0.00 |
| Totals: |  |  | 1,075 | 386,454,452 | 37.38 | or municipal services.


[^0]:    Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

